### RECORD OF PROCEEDINGS

AUBURN TOWNSHIP BOARD OF TRUSTEES—REGULAR

Minutes of\_

Meeting Form 6101

BARRETT BROTHERS, PUBLISHERS, SPRINGFIELD, OHIO

Auburn Township Administration Building January 17, 2022 Page 1

Held

The meeting of the Auburn Township Board of Trustees was called to order at 7:30 p.m. by Chairman Eugene T. McCune Jr. All Trustees were present.

The Pledge of Allegiance was led by Diane Jones.

Trustee McCune shared he had to call 911 for breathing issues recently. He has AFIB. He complimented the Auburn first responders on their performance.

Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to approve the minutes of the Organizational and Regular Meeting of the Board of Trustees held on January 3, 2022. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

#### **REPORTS:**

Chief John Phillips, AVFD, presented a year to date statistics report for 2022 reflecting 853 total calls for the year. Ninety-five calls were back-to-back calls.

Mario Manacci, AVFD Corporation President, spoke to the following 3 project proposals the department would like to finance through the township's ARPA funding and CARES ACT funding.

- AED Installation & Monitoring Project investment \$16,402.39 to be paid with ARPA funding; additional monthly monitoring fee - \$135.00 to be paid from General Fund or Fire Fund.
  - Administration Bldg.
  - Town Hall
  - Adam Hall Community Center
  - Service Garage
  - Parker Bldg. @ Auburn Community Park

Chief Phillips suggested the park building should have smoke detectors installed since we are installing a security monitor. The Fiscal Officer will review ARPA regulations to see if this purchase qualifies.

Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to send the project request to the Prosecutor's office to see if it qualifies for ARPA funding. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

- 2. UV-C Lighting for on-demand disinfection Project investment \$40,200.00 to be paid with ARPA funding.
  - Looking to purchase 2 units @ \$19,500.00 and a second set of bulbs @ \$600.00 each. Primarily for use in the squads & for equipment and possibly upstairs in the living quarters. Orange Village is a local fire department using this technology

Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to send the project request to the Prosecutor's office to see if it qualifies for ARPA funding. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

- 3. Conversion of dry retention pond to a wet retention fire water pond- Project investment \$49,850.00 to be paid with ARPA funding.
  - Gives source of water for trucks and for hose testing
  - Could help with Auburn's ISO score (insurance rating)

Discussion ensued regarding ISO ratings and possible savings to homeowners.

Motion by Michael S. Troyan seconded by Eugene T. McCune Jr. to send the project request to the Prosecutor's office to see if it qualifies for ARPA funding. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

3496

### RECORD OF PROCEEDINGS

Form 6101

AUBURN TOWNSHIP BOARD OF TRUSTEES—REGULAR

Auburn Township Administration Building January 17, 2022 Page 2

Held

#### REPORTS (continued):

- 4. Chase car (1/2 ton pickup, crew cab) Project investment \$45,000.00 \$48,000.00 to be paid with CARE funding.
  - Last year the Fire Department used CARE ACT funding to purchase a new squad.

Motion by Michael S. Troyan seconded by Eugene T. McCune Jr. to send the proposed deal to the Prosecutor's office to see if it qualifies for CARES ACT funding. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Michael S. Troyan ceded his time.

Patrick J. Cavanagh complimented the Road Department for doing a great job clearing snow even with the loss of a driver and the front end loader. He met with the Geauga County Engineer's Department last week to discuss next year's road projects. Everything looks good.

Fredrick May, Fiscal Officer, presented an Appropriations Report, Fund Status Report, Revenue Report and a Payment Report listing warrants 6859 through 6881 for a total of \$8,054.89. He presented Resolution 2022-04 and Resolution 2022-05.

Motion by Eugene T. McCune Jr. seconded by Michael S. Troyan to accept Resolution 2022-04 for Supplemental Appropriations. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Motion by Eugene T. McCune Jr. seconded by Patrick J. Cavanagh to accept Resolution 2022-05 for Supplemental Appropriations. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

#### **NEW BUSINESS:**

Eugene T. McCune Jr. presented mileage certification received from ODOT.

Motion by Patrick J. Cavanagh seconded by Michael S. Troyan to accept and sign ODOT's 2021 Township Highway System Mileage report certifying the township was responsible for maintaining 53,884 miles of public roads in 2020. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Trustee McCune presented Resolutions of Convenience and Necessity.

Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to accept Resolution 2022-02 Resolution of Convenience & Necessity for the Improvement of Various Roads in Auburn Township to include Bartholomew Road, from Thorpe Road to Auburn Road, Edward Lane, Queens Way, Auburn Glen Drive, St. James Place, Starbush Court, Sedge Court and LaDue Trail and authorize the Geauga County Engineer to prepare engineering plans in accordance with Section 5573 of the ORC. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to accept Resolution 2022-03 Resolution of Convenience & Necessity for the Chip Seal of Franks Road, from Munn Road to Messenger Road, and authorize the Geauga County Engineer to prepare engineering plans in accordance with Section 5573 of the ORC. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

The Trustees discussed a quote received from Hartman Electric to install a generator at Adam Hall Community Center for a total of \$45,261.00. The quote did not include heating in the main room or air-conditioning. Back room heating for plumbing would work, toilets and all lights and outlets would work in a power outage.

Discussion continued regarding funding this project with NOPEC grants and/or ARPA funds. The topic was tabled for a future meeting and we will solicit for comparison quotes.

### **RECORD OF PROCEEDINGS**

AUBURN TOWNSHIP BOARD OF TRUSTEES—REGULAR

Minutes of\_

Meeting

BARRETT BROTHERS, PUBLISHERS, SPRINGFIELD, OHIO

Form 6101

Auburn Township Administration Building January 17, 2022 Page 3

Held.

### **NEW BUSINESS (continued):**

Eugene McCune presented a quote received from Buckeye Power Sales.

Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to contract a maintenance agreement with Buckeye Power Sales in the amount of \$525.00 annually for the administration building generator. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

The Trustees discussed a quote received from Auburn Fence in the amount of \$31,840.00 for new fencing at Shadyside Cemetery. They would like to see pictures of possible choices. They discussed the possibility of using donation money. Discussion tabled to a future meeting.

Trustee McCune brought up discussion about developing approximately 5 of the 8 acres owned by Auburn Township, north of Shadyside, to expand the cemetery. He suggested we start clearing that property this year.

Patrick J. Cavanagh suggested doing some selective harvesting before clearing the land. He discussed getting quotes from Forester & Tree Clearing Company who did work for the township in the past.

Eugene McCune gave a cemetery report.

Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to contract with Cummings Sales and Service in the amount of \$724.96 for a maintenance agreement for the Service Garage generator. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Trustee McCune announced upcoming events.

#### **ADJOURNMENT:**

Motion by Eugene T. McCune Jr. seconded by Michael S. Troyan to adjourn the meeting. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed. The meeting was adjourned at 8:51 p.m.

Fredrick May, Fiscal Officer

Eugene V. McCune, Chairman

Patrick J. Cavanagh, Trustee

Michael S. Troyan, Trustee

2-1-2022

Date

### Resolution No. 2022-02

# RESOLUTION OF CONVENIENCE & NECESSITY FOR THE IMPROVEMENTS OF VARIOUS ROADS Auburn Township, Geauga County, Ohio

WHEREAS, the Auburn Township Board of Trustees (Board) has determined that the public convenience and welfare require the improvement of Bartholomew Road (TR-0195) from Thorpe Road (TR-0197) to Auburn Road (CH-0004), Edward Lane (TR-0312), Queens Way (TR-0927), Auburn Glen Drive (TR-0953), St. James Place (TR-0964), Starbush Court (TR-1044), Sedge Court (TR-1045), and LaDue Trail (TR-1046) in Auburn Township, and to authorize the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code.

**NOW, THEREFORE, BE IT RESOLVED** by a unanimous vote of the Board that the public convenience and welfare requires the improvement by repairing the existing pavement and embankments, asphalt resurfacing, stabilizing the shoulders, and related improvements, as necessary.

**BE IT FURTHER RESOLVED** that the Geauga County Engineer is hereby directed to make such surveys, plans, profiles, cross sections, estimates and specifications as are required for the improvement and to transmit copies of the same to this board.

BE IT FURTHER RESOLVED that the costs and expenses of said improvement shall be apportioned as follows:

The right of way costs, if any, and the construction costs for the project shall be paid from local funding sources and state grants and/or loan funds should they be available for this project. The engineering will be provided by the Geauga County Engineer at no cost to the Township.

BE IT FURTHER RESOLVED that the Fiscal Officer of the Board is hereby instructed to transmit a certified copy of this resolution to the Geauga County Engineer.

| 10/1 // // //   |   |
|---|---|
| Patrick J. Cavanagh VES   | ,   |
| Eugene T McCune, Jr.  |   |
| Michael S. Troyan   |   |
| I, Fredrick L. May, Fiscal Officer of the Auburn Township Board of Trustees, Coertify that the foregoing is a true and correct copy of a resolution adopted at Board meeting held on Vanuas 19, 2022. | Geauga County, Ohio<br>a legally convened |

Fredrick L. May, Fiscal Officer

### Resolution No. 2022-03

# RESOLUTION OF CONVENIENCE & NECESSITY FOR THE CHIP SEAL OF FRANKS ROAD (TR-0193), SECTIONS A-B Auburn Township, Geauga County, Ohio

WHEREAS, the Auburn Township Board of Trustees (Board) has determined that the public convenience and welfare require the improvement of Franks Road (TR-0193), from Munn Road (CH-0032) to Messenger Road (CH-0031), in Auburn Township, and to authorize the Geauga County Engineer to prepare engineering plans in accordance with Section 5573.01 of the Ohio Revised Code.

**NOW, THEREFORE, BE IT RESOLVED** by a unanimous vote of the Board that the public convenience and welfare requires the improvement by the application of chip seal surfaces, as necessary.

**BE IT FURTHER RESOLVED** that the Geauga County Engineer is hereby directed to make such surveys, plans, profiles, cross sections, estimates and specifications as are required for the improvement and to transmit copies of the same to this board.

**BE IT FURTHER RESOLVED** that the costs and expenses of said improvement shall be apportioned as follows:

The right of way costs, if any, and the construction costs for the project shall be paid from local funding sources and state grants and/or loan funds should they be available for this project. The engineering will be provided by the Geauga County Engineer at no cost to the Township.

**BE IT FURTHER RESOLVED** that the Fiscal Officer of the Board is hereby instructed to transmit a certified copy of this resolution to the Geauga County Engineer.

| Patrick J. Cavanagh Eugene T. McCune, Jr.   | Vote:  //es  Ves  |
|---|---|
| Michael S. Troyan   |   |
| I, Fredrick L. May, Fiscal Officer of the Auburn Township B certify that the foregoing is a true and correct copy of a res Board meeting held on <u>TANVARY</u> , 2 | doard of Trustees, Geauga County, Ohi<br>colution adopted at a legally convened<br>022. |

# MEAVERTREE CO.

□ PROPOSAL □ INVOICE

10095 St. Rt. 305 GARRETTSVILLE, OHIO 44231 Ph. 440-313-4456 • Fax 440-313-3273

No. 5351

| Fully Insured - Certificates available upon request.         | DATE OF ORDER 1-7-22                    |  |  |
|--|---|--|--|
| CUSTOMER ORDER NO. PHONE 440-991-667                         |   | 1  |  |
| BILL TO Auburn Tus   | ORDER TAKEN BY                          | Cordon   |  |
| ADDRESS  |   | o crision  |  |
| CITY   | □ DAY WORK □ CONTRACT □ EXTRA           |  |  |
| JOB NAME AND LOCATION 11038 Washington Maple Shade Centery   | M <sub>2-C<sub>1-1</sub></sub>          |  |  |
|  | JOB PHONE                               |  |  |
| DESCRIPTION OF WORK  |   |  |  |
| Remove dead limbs over the neighboring property off the most | e on the                                |  |  |
| south east corner-Mostly smaller 4-8" limbs                  |   | 41/75  |  |
|  |   |  |  |
| Remove the whole true - Price is contingent on being able to |   | r: 10  |  |
| neighboring dive for auxs.                                   |   | s/200  |  |
| St   |   |  |  |
| Stump Crading -?   |   | £/50   |  |
|  | *************************************** |  | -  |
|  | 0.00-01-0                               |  | -  |
|  |   |  | <del>                                     </del> |
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|  |   |  |  |
| , see  | ,                                       |  |  |
|  | ,                                       |  |  |
| ☐ Mini Loader ☐ No Cleanup ☐ Stump Grinding                  | TOTAL MATERIALS                         |  |  |
| ☐ Aerial Lift ☐ Chip Brush ☐ Crane 3≤                        |   | A  |  |
| ☐ Haul Logs ☐ Skidsteer                                      | TOTAL LABOR                             | -  |  |
| ☑ Full Cleanup ☐ Mini Skid                                   | Exempt ?                                |  |  |
| DATE COMPILED / WORK ORDER BY                                | TOTAL AMOUNT                            | \$ 475   | 00   |
| No one home  | ☐ Total amount due for above work; or   | ☐ Total billing t<br>mailed after cor<br>of work |  |

\_ Date <u>| | 9</u> 202



Bill-to Customer No.

C10012110

Auburn Township 11010 Washington St Chagrin Falls, OH 44023

Contact

Nancy Dolezal

Phone No.

440-543-7028

E-Mail

admin@auburntownship.com

Salesperson

Jeff Coleman

Description

Prepaid Agreement - 3YR

- ~ Prepaid Planned Maintenance Agreement 5/1/22 to 4/30/25~
- -Agreement Rates Locked for 3 Years, Billed Annually
- -2 Service Trips Per Year: 1 Major and 1 Minor Service
- -Agreement includes battery replacement in third year
- -Service Cycle: May Minor, November Major

Planned Maintenance Agreement Quote Page 1

Buckeye Power Sales Co., Inc.

8465 Tower Drive Twinsburg, OH 44087

USA

Phone No.

330.425.9165

Fax No.

330.425.9167

Quote No.

PMA1040699

Accept Before

Starting Date

05/01/22

Invoice Period Annual Amount Year 525.00

We propose to furnish the materials and labor in accordance with the Buckeye Power Sales Co., Inc. Planned Maintenance Agreement Terms & Conditions

#### **Ship-to Address**

Auburn Township 11010 Washington St Bainbridge, OH 44023

| 1 | ICA |  |
|---|-----|--|
|   |     |  |

| 33/1  |                    |       |              |        |
|---|--------------------|-------|--------------|--------|
| EO1053004 20RCA - 1 Phase 60Hz 120/240v   | KH20RCA            |       | 339MGHJL0205 | 525.00 |
| Quagne J. McC   |                    |       | Total        | 525.00 |
| Customer Signature Line   | V                  | PO#   |              |        |
|   |                    | Sign  |              |        |
| Please do not pay the total indicated on this Quot it does not include the applicable sales tax. A sep invoice will be sent for payment once the signed | tation as<br>arate | Print |              |        |
| agreement has been returned to BPS.   |                    | Date  |              |        |



CLEVELAND OH BRANCH 7585 NORTHFIELD ROAD CLEVELAND, OH 44146 Phone: 440-439-6800

**Customer Address** 

#### PLANNED MAINTENANCE AGREEMENT

Customer Contact

|               | tomer radices               |                   | Custome   | - COMME              | Quote Informa            | CIOII              |
|---------------|-----------------------------|-------------------|-----------|----------------------|--------------------------|--------------------|
|               | BURN TOWNSHIP               |                   | Contact:  | Fred May             | Quote Date:              | 01-NOV-21          |
|               | 0 WASHINGTON                |                   | Phone:    | 440 543-7028         | Quote Expires:           | 31-MAY-22          |
| Aubi          | urn Township, OH 4          | 4023              | Fax:      |                      | Quote Num:               | 150356             |
|               |                             |                   | Cust Id:  | 195903               | Quoted By:               | Melanie M Schutz   |
|               |                             |                   |           |                      | Quote Term:              | 1 Year(s)          |
| Site          | Information                 |                   |           |                      |                          |                    |
| 1 :           | SERVICE GARAGE              | 17                | 7666 AUBU | RN RD                | AUBURN TOWNSHII          | OH 44023           |
| Site          | Unit Number I               | Manufacturer      | Model     | Prod Model           | Serial Numb              | er Type            |
|               |                             |                   |           |                      |                          |                    |
| 1             | SERVICE GARAC               | DNAN              | GEN SE    | T GGHE-595523        | 4 K070131711             | ST                 |
| 1 Site        | SERVICE GARACO  Unit Number | ONAN Service Even |           | T GGHE-595523<br>Qty | 4 K070131711  Sell Price |                    |
| 1 <b>Site</b> |                             |                   | it        |                      |                          | ST  Extended Price |
| 1 <b>Site</b> | Unit Number                 | Service Even      | it        |                      | Sell Price               | ST                 |

<sup>\*\*\*</sup>Generator Planned Equipment Maintenance Quote\*\*\*

Semi-Annual 2022 Services: February Full Service August Inspection

#### \*\*PAYMENT DUE AFTER EACH SERVICE HAS BEEN COMPLETED\*\*

| PO # | (If applicable) |
|------|-----------------|
|      |                 |

Unless otherwise requested this quote reflects labor during regular business hours. Additional repairs will not be performed without customer's authorization.

Standard Agreement Amount

\$724.96

**Proposal Total** 

Quote Information

\$724.96

THERE ARE ADDITIONAL CONTRACT TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS DOCUMENT, INCLUDING LIMITATIONS OF WARRANTIES AND LIABILITY, WHICH ARE EXPRESSLY INCORPORATED HEREIN. CUSTOMER ACKNOWLEDGES THAT THE CONTRACT TERMS AND CONDITIONS HAVE



### **AUBURN FIRE DEPARTMENT**

10950 WASHINGTON STREET AUBURN TOWNSHIP, OHIO 44023 PHONE: 440-543-4133 FAX: 440-543-5539



20.36%

TO: Chief Phillips

FROM: Lt. Tomaselli

**DATE: January 12, 2022** 

RE: Auburn Fire YTD Statistics (2021 vs 2020)

Percentage of Multiple Calls\*

Jan-Dec 2021 Jan-Dec 2020 **EMS Calls** 520 488 Fire Calls 333 347 **Total Calls** 853 835 Mutual Aid Given 182 189 Mutual Aid Received 65 62 **Total Transports** 367 329 **Total Non-Transports** 183 191 Total Transfer to other Agency 12 6 **Total Patients** 562 526

\*\*\*01/01/2021 to 12/31/2021\*\*\*
\*see multiple calls report for details

24.15%

Sincerely,

Lt. Nicholas M. Tomaselli

| <u>Month</u>   | <u>Double</u> | <u>Triple</u> | <u>Quadruple</u> | <b>Quintuple</b> | <u>Sextuplet</u> | <b>Monthly Total</b> |
|----------------|---------------|---------------|------------------|------------------|------------------|----------------------|
| January 2021   | 6             |               |                  |                  |                  | 6                    |
| February 2021  | 3             |               |                  |                  |                  | 3                    |
| March 2021     | 6             | 2             |                  |                  |                  | 8                    |
| April 2021     | 7             |               |                  |                  |                  | 7                    |
| May 2021       | 7             | 2             |                  |                  |                  | 9                    |
| June 2021      | 4             |               | 1                |                  |                  | 5                    |
| July 2021      | 11            | 3             |                  |                  |                  | 14                   |
| August 2021    | 6             | 8             |                  | -                |                  | 6                    |
| September 2021 | 6             | 1             |                  |                  |                  | 7                    |
| October 2021   | 7             | 2             |                  |                  |                  | 9                    |
| November 2021  | 11            |               |                  |                  |                  | 11                   |
| December 2021  | 9             | ę             |                  |                  | 1                | 10                   |
| TOTAL          | 83            | 10            | 1                |                  | 1                | 95                   |

YTD Occurrences: 95

Total # of Calls: 206 calls

Dept. Total YTD: 853 calls

Percentage of Multiple Calls- 24.15%

\*\*\*Report from 01/01/2021 to 12/31/2021\*\*\*

#### Auburn Fence Corp.

18096 Munn Rd. Chagrin Falls OH 44023

Phone# 440-543-4850 Email - info@auburnfence.com Date

Estimate #

1/17/2022

011722-2

Customer Name

Auburn Township 11010 E. Washington St. Chagrin Falls, OH 44023 Job Location:

Shadyside cemetery

**Customer Phone** 

440-477-7728

Customer E-mail

buggie97boy@yahoo.com

| Description  |                      | Amount     |
|--|----------------------|------------|
| Furnish & install 995' of 4' high black aluminum fence. Regis-model 3230. (+ or - @ \$32.00/ft | i.)                  | 31,840.00  |
| Above job in Regis 4000 series commercial aluminum fence system. Model 4132 - \$42785.0        | 00 (+or-@\$43.00/ft) |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
|  |                      |            |
| Note* Due to the volatility of market,   | Subtotal             | \$31,840.0 |
| pricing will be verified upon customer approval.   | Sales Tax (6.75%)    | \$0.0      |

Customer agrees to assume responsibility for boundary lines with regard to location of fence. Clear working area for erection of fence to be provided by customer unless otherwise noted above and charged accordingly. Ground area is assumed to be free of underlying rock, foundations, or any material that would interfere with normal digging and necessitate use of drilling or blasting equipment at an additional charge. Purchaser also agrees that the Auburn Fence will not be held responsible or liable for any damage of any nature to underground obstructions or utilities. All materials are covered by manufacturers waranties. Wood is a natural product, no tree is perfect. Therefore, we cannot be held responsible for natural shrinking, knots, checking or warping.

The prices, specifications and conditions are satisfactory and are hereby accepted. Auburn Fence is authorized to do the work as specified. All materials remain the property of Auburn Fence until fully paid for and can be removed for non-payment. Balance will be made upon completion.

| COST MATERIAL AND LABOR \$ | \$31,840.00                |
|----------------------------|----------------------------|
| Date:                      | Proposed by: Don Simpson   |
|                            | COST MATERIAL AND LABOR \$ |

### Hartman Electric

17665 Haskins Rd. Chagrin Falls, OH 44023 State License #13058

### **Estimate**

| Date      | Estimate # |  |
|-----------|------------|--|
| 1/11/2022 | 3312       |  |

| Name / Address        |  |
|-----------------------|--|
| Auburn Township       |  |
| 11010 Washington St.  |  |
| Auburn Twp. ,OH 44023 |  |
| -                     |  |
|                       |  |
|                       |  |
|                       |  |
|                       |  |

Project

| Description  |      | Total       |
|--|------|-------------|
| ADAM HALL GENERATOR >KOHLER MODEL KG45 NATURAL GAS GENERATOR >600 AMP AUTOMATIC TRANSFER SWITCH  |      | 45,261.00   |
| >CONCRETE PAD FOR GENERATOR  |      |             |
| >CONNECTION OF GENERATOR TO NATURAL GAS SERVICE<br>>TRANSFER TO BE MOUNTED IN STORAGE ROOM NEXT TO MAIN DISCONNECT                       |      |             |
| >CONDUIT RUN FROM TRANSFER SWITCH TO GENERATOR WITH 4-250 MCM & 1-#4 COPPER WIRES  |      |             |
| >CONTROL CONDUIT WITH BATTERY CHARGER, JACKET HEATER AND LOW VOLTAGE CONTROL CIRCUIT   | 3    |             |
| >RESISTIVE LOAD BANK TEST (THIS TEST PUTS A LOAD ON GENERATOR TO TEST ITS ABILITY TO CARRY THE BUILDING LOAD)                            |      |             |
| >GENERATOR SET UP TO POWER UP FULL BUILDING EQUIPMENT, LIGHTS AND OUTLE >THE SIZING OF THE GENERATOR WAS BASED ON THE PEAK DEMAND OF THE | ETS  |             |
| ELECTRICAL SERVICE SUPPLIED BY FIRST ENERGY FOR A 2 YEAR PERIOD.  >ONE YEAR WARRANTY   |      |             |
| >CUSTOMER TO CONTRACT WITH BUCKEYE POWER SALES FOR YEARLY MAINTENAN<br>>PRICE GOOD FOR 30 DAYS   | ICE  |             |
| THE SOUD TOKES DATE  |      |             |
|  |      |             |
|  |      |             |
|  |      |             |
|  |      |             |
|  |      |             |
| To   | otal | \$45,261.00 |

| 1 |  |  |
|---|--|--|
|   |  |  |

Signature

| Phone#       | Fax# | E-mail                 |
|--------------|------|------------------------|
| 440-478-3699 |      | shar550059@hotmail.com |

### Payment Listing 1/16/2022 to 1/31/2022

| Payment Advice # | Post Date  | Transaction<br>Date | Туре | Vanday / Davis                  |            |        |
|------------------|------------|---------------------|------|---------------------------------|------------|--------|
| 6859             | 01/16/2022 | 01/16/2022          | AW   | CERNI MOTORS                    | Amount     | Status |
| 6860             | 01/16/2022 | 01/16/2022          |      | NANCY DOLEZAL                   | \$156.24   | 0      |
| 6861             | 01/16/2022 | 01/16/2022          |      |                                 | \$192.00   | 0      |
| 6862             | 01/16/2022 | 01/16/2022          |      | JOHN SZOKA                      | \$531.90   | 0      |
| 6863             | 01/16/2022 | 01/16/2022          |      | KINETICO QUALITY WATER SYSTEMS  | \$44.00    | 0      |
| 6864             | 01/16/2022 | 01/16/2022          |      | MATTHEW BLOWERS                 | \$625.00   | 0      |
| 6865             | 01/16/2022 |                     | -    | OHIO EDISON                     | \$18.21    | 0      |
| 6866             | _          | 01/16/2022          |      | AUBURN BOY SCOUTS TROOP 101     | \$900.00   | 0      |
|                  | 01/16/2022 | 01/16/2022          |      | MARK STURM                      | \$61.98    | 0      |
| 6867             | 01/16/2022 | 01/16/2022          |      | ACQUIRE FIRE PROTECTION         | \$600.23   | 0      |
| 6868             | 01/16/2022 | 01/16/2022          |      | WINDSTREAM WESTERN RESERVE INC. | \$213.73   | 0      |
| 6869             | 01/16/2022 | 01/16/2022          |      | Bainbridge Township             | \$1,215.00 | 0      |
| 6870             | 01/16/2022 | 01/16/2022          |      | MICHAEL S. TROYAN               | \$531.90   | 0      |
| 6871             | 01/16/2022 | 01/16/2022          |      | DOMINION EAST OHIO              | \$1,991.22 | 0      |
| 6872             | 01/16/2022 | 01/16/2022          | AW   | SUNRISE SPRINGS WATER COMPANY   | \$120.50   | 0      |
| 6873             | 01/16/2022 | 01/16/2022          | AW   | KARLOVEC MEDIA GROUP            | \$60.00    | 0      |
| 6879             | 01/19/2022 | 01/19/2022          | AW   | CASH                            | \$128.00   | 0      |
| 6880             | 01/19/2022 | 01/19/2022          | AW   | SUN LIFE FINANCIAL              | \$249.98   |        |
| 6881             | 01/19/2022 | 01/19/2022          | AW   | INTERFINISH LLC                 | Set        | 0      |
|                  |            |                     |      | Total Payments:                 | \$415.00   | 0      |
|                  |            |                     |      | Total Conversion Vouchers:      | \$8,054.89 |        |
|                  |            |                     |      |                                 | \$0.00     |        |
|                  |            |                     |      | Total Less Conversion Vouchers: | \$8,054.89 |        |
|                  |            |                     |      |                                 |            |        |

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WH - Withholding Warrant, WH - Withholding Warrant, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

<sup>\*</sup> Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

### Fund Summary January 2022

| Fund# | Fund Name                            | Starting<br>Fund Balance | Month To Date<br>Revenue | Year To Date<br>Revenue | Month To Date<br>Expenditures | Year To Date<br>Expenditures | Ending Fund<br>Balance | Current<br>Reserve for<br>Encumbrance | Unencumbered<br>Fund Balance |
|-------|--------------------------------------|--------------------------|--------------------------|-------------------------|-------------------------------|------------------------------|------------------------|---------------------------------------|------------------------------|
| 1000  | General                              | \$112,831.40             | \$0.00                   | \$0.00                  | \$43,840.25                   | \$43,840.25                  | \$68,991.15            | \$235,646.67                          | (\$166,655.52)               |
| 2011  | Motor Vehicle License Tax            | \$362.29                 | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$362.29               | \$388.66                              | (\$26.37)                    |
| 2021  | Gasoline Tax                         | \$131,149.84             | \$0.00                   | \$0.00                  | \$949.12                      | \$949.12                     | \$130,200.72           | \$34,832.88                           | \$95,367.84                  |
| 2031  | Road and Bridge                      | \$862,940.55             | \$0.00                   | \$0.00                  | \$31,575.92                   | \$31,575.92                  | \$831,364.63           | \$355,608.55                          | \$475,756.08                 |
| 2041  | Cemetery                             | \$20,386.25              | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$20,386.25            | \$63,23                               | \$20,323.02                  |
| 2191  | SPECIAL LEVY FIRE DEPARTMENT         | \$231,353.80             | \$0.00                   | \$0.00                  | \$6,151.32                    | \$6,151.32                   | \$225,202.48           | \$68,415.92                           | \$156,786.56                 |
| 2231  | Permissive Motor Vehicle License Tax | \$49,825.05              | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$49,825.05            | \$0.00                                | \$49,825.05                  |
| 2272  | Coronavirus Relief Fund              | \$42,149.04              | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$42,149.04            | \$3,500.00                            | \$38,649.04                  |
| 3101  | GENERAL BOND RETIREMENT              | \$55,732.08              | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$55,732.08            | \$0.00                                | \$55,732.08                  |
| 3102  | GENERAL BOND RETIREMENT2             | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$0.00                 | \$0.00                                | \$0.00                       |
| 3103  | General (Bond) (Note) Retirement     | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$0.00                 | \$0.00                                | \$0.00                       |
| 3201  | FIRE DEPT SINKING                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$0.00                 | \$0.00                                | \$0.00                       |
| 3202  | ROAD AND BRIDGE SINKING              | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$0.00                 | \$0.00                                | \$0.00                       |
| 4901  | PROPERTY ACQUISITION/IMPROVEMENTS    | \$1,110.62               | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$1,110.62             | \$8,000.00                            | (\$6,889.38)                 |
| 4902  | AUBURN COMMUNITY PARK                | \$1,655.22               | \$0.00                   | \$0.00                  | \$0.00                        | \$0.00                       | \$1,655.22             | \$0.00                                | \$1,655.22                   |
|       | Report Total:                        | \$1,509,496.14           | \$0.00                   | \$0.00                  | \$82,516.61                   | \$82,516.61                  | \$1,426,979.53         | \$706,455.91                          | \$720,523.62                 |
|       |                                      |                          |                          |                         |                               |                              |                        |                                       |                              |

Last reconciled to bank: 12/31/2020 – Total other adjusting factors: \$0.00 It is good practice to reconcile account balances with the bank every month. A current reconciliation should be posted for your financial records and for auditing purposes.

### Revenue Summary January 2022

| 1000 General                         | Final<br>Budget  | Month To Date<br>Revenue | Year To Date<br>Revenue | Budget<br>Variance<br>Favorable<br>(Unfavorable) | YTD %<br>Received |
|--------------------------------------|------------------|--------------------------|-------------------------|--|-------------------|
|                                      | _                |                          |                         |  |                   |
| Property and Other Local Taxes       | \$367,252.00     | \$0.00                   | \$0.00                  | (\$367,252.00)                                   | 0.000%            |
| Licenses, Permits and Fees           | \$40,000.00      | \$0.00                   | \$0.00                  | (\$40,000.00)                                    | 0.000%            |
| Intergovernmental                    | \$163,472.00     | \$0.00                   | \$0.00                  | (\$163,472.00)                                   | 0.000%            |
| Earnings on Investments              | \$10,000.00      | \$0.00                   | \$0.00                  | (\$10,000.00)                                    | 0.000%            |
| Miscellaneous                        | \$113,473.74     | \$0.00                   | \$0.00                  | (\$113,473.74)                                   | 0.000%            |
| Other Financing Sources              |                  |                          |                         |  |                   |
| Transfers - In                       | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Advances - In                        | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Sale of Fixed Assets                 | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources        | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 1000 General                   | \$694,197.74     | \$0.00                   | \$0.00                  | (\$694,197.74)                                   |                   |
| 2011 Motor Vehicle License Tax       |                  |                          |                         |  |                   |
| Intergovernmental                    | -<br>\$18,396.00 | \$0.00                   | \$0.00                  | (\$18,396.00)                                    | 0.000%            |
| Earnings on Investments              | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Other Financing Sources              |                  |                          |                         | ,,,,,  | 0.00070           |
| Transfers - In                       | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Advances - In                        | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources        | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 2011 Motor Vehicle License Tax | \$18,396.00      | \$0.00                   | \$0.00                  | (\$18,396.00)                                    |                   |
| 2021 Gasoline Tax                    |                  |                          |                         |  |                   |
| Intergovernmental                    | \$86,291.00      | \$0.00                   | \$0.00                  | (\$86,291.00)                                    | 0.000%            |
| Earnings on Investments              | \$0.00           | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total 2021 Gasoline Tax              | \$86,291.00      | \$0.00                   | \$0.00                  | (\$86,291.00)                                    | 0.00070           |
| 2031 Road and Bridge                 |                  |                          |                         | ,  |                   |
| Property and Other Local Taxes       | \$1,439,006.66   | \$0.00                   | \$0.00                  | (\$1,439,006.66)                                 | 0.000%            |
| Intergovernmental                    | \$164,781.00     | \$0.00                   | \$0.00                  | (\$164,781.00)                                   | 0.000%            |
| Other Financing Sources              | u                | -                        | +                       | (4.5.,.550)                                      | 0.00070           |

# Revenue Summary January 2022

|   | Final<br>Budget | Month To Date<br>Revenue | Year To Date<br>Revenue | Budget<br>Variance<br>Favorable<br>(Unfavorable) | YTD %<br>Received |
|---|-----------------|--------------------------|-------------------------|--|-------------------|
| Other Financing Sources                         |                 |                          | Nevenue                 | (Olliavorable)                                   | Received          |
| Transfers - In                                  | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources                   | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 2031 Road and Bridge                      | \$1,603,787.66  | \$0.00                   | \$0.00                  | (\$1,603,787.66)                                 |                   |
| 2041 Cemetery                                   |                 |                          |                         |  |                   |
| Licenses, Permits and Fees                      | <br>\$1.00      | \$0.00                   | \$0.00                  | (\$1.00)   | 0.000%            |
| Miscellaneous                                   | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   | 0.000%            |
| Total 2041 Cemetery                             | \$2.00          | \$0.00                   | \$0.00                  | (\$2.00)   | 0.000%            |
| 2191 SPECIAL LEVY FIRE DEPARTMENT               |                 |                          |                         | (,   |                   |
| Property and Other Local Taxes                  | \$1,129,599.91  | \$0.00                   | \$0.00                  | (\$1,129,599.91)                                 | 0.000%            |
| Intergovernmental                               | \$164,607.00    | \$0.00                   | \$0.00                  | (\$164,607.00)                                   | 0.000%            |
| Earnings on Investments                         | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Other Financing Sources                         |                 |                          |                         | 40.00  | 0.00070           |
| Transfers - In                                  | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources                   | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 2191 SPECIAL LEVY FIRE DEPARTMENT         | \$1,294,206.91  | \$0.00                   | \$0.00                  | (\$1,294,206.91)                                 |                   |
| 2231 Permissive Motor Vehicle License Tax       |                 |                          |                         |  |                   |
| Property and Other Local Taxes                  | \$23,000.00     | \$0.00                   | \$0.00                  | (\$23,000.00)                                    | 0.000%            |
| Earnings on Investments                         | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total 2231 Permissive Motor Vehicle License Tax | \$23,000.00     | \$0.00                   | \$0.00                  | (\$23,000.00)                                    | 0.00070           |
| 2272 Coronavirus Relief Fund                    |                 |                          |                         |  |                   |
| Intergovernmental                               | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Earnings on Investments                         | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   | 0.000%            |
| Total 2272 Coronavirus Relief Fund              | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   | 0.00070           |
| 3101 GENERAL BOND RETIREMENT                    |                 |                          |                         |  |                   |
| Property and Other Local Taxes                  | \$259,984.43    | \$0.00                   | \$0.00                  | (\$259,984.43)                                   | 0.000%            |
| Earnings on Investments                         | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Report reflects selected information.           |                 | * 5 con 5                | 45.53                   | ψ0.00  | Page 2 of 4       |

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# Revenue Summary January 2022

|  | Final<br>Budget | Month To Date<br>Revenue | Year To Date<br>Revenue | Budget<br>Variance<br>Favorable<br>(Unfavorable) | YTD %<br>Received |
|--|-----------------|--------------------------|-------------------------|--|-------------------|
| Other Financing Sources                      |                 |                          |                         | (Ginavolable)                                    | Teceived          |
| Transfers - In                               | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Advances - In                                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Other - Other Financing Sources              | \$500,000.00    | \$0.00                   | \$0.00                  | (\$500,000.00)                                   | 0.000%            |
| Total Other Financing Sources                | \$500,000.00    | \$0.00                   | \$0.00                  | (\$500,000.00)                                   |                   |
| Total 3101 GENERAL BOND RETIREMENT           | \$759,984.43    | \$0.00                   | \$0.00                  | (\$759,984.43)                                   |                   |
| 3201 FIRE DEPT SINKING                       |                 |                          |                         |  |                   |
| Other Financing Sources                      |                 |                          |                         |  |                   |
| Transfers - In                               | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Advances - In                                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 3201 FIRE DEPT SINKING                 | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| 3202 ROAD AND BRIDGE SINKING                 |                 |                          |                         |  |                   |
| Other Financing Sources                      |                 |                          |                         |  |                   |
| Transfers - In                               | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Advances - In                                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 3202 ROAD AND BRIDGE SINKING           | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| 4901 PROPERTY ACQUISITION/IMPROVEMENTS       |                 |                          |                         |  |                   |
| Miscellaneous                                | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   | 0.000%            |
| Other Financing Sources                      |                 |                          |                         | (*******)  | 0.00070           |
| Transfers - In                               | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Sale of Fixed Assets                         | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   | 0.000%            |
| Total Other Financing Sources                | \$0.00          | \$0.00                   | \$0.00                  | \$0.00   |                   |
| Total 4901 PROPERTY ACQUISITION/IMPROVEMENTS | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   |                   |
| 4902 AUBURN COMMUNITY PARK                   |                 |                          |                         |  |                   |
| Miscellaneous                                | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   | 0.000%            |
| Report reflects selected information.        |                 |                          |                         |  | Page 3 of 4       |

### Revenue Summary January 2022

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| Total 4902 AUBURN COMMUNITY PARK  |               | Final<br>Budget | Month To Date<br>Revenue | Year To Date<br>Revenue | Budget<br>Variance<br>Favorable<br>(Unfavorable) | YTD %<br>Received |  |
|---|---------------|-----------------|--------------------------|-------------------------|--|-------------------|--|
| TOTAL | Report Total: | \$1.00          | \$0.00                   | \$0.00                  | (\$1.00)   |                   |  |

# Appropriation Summary January 2022

| 4000 Carrel  | Reserved for<br>Encumbrance 12/31<br>Less Adjustment | Final<br>Appropriation      | Total<br>Appropriations                 | Month<br>To Date<br>Expenditures | Year to Date<br>Expenditures            | Current Reserve for Encumbrance | Unencumbered<br>Balance                | YTD %<br>Expenditures |
|--|--|-----------------------------|---|----------------------------------|---|---------------------------------|--|-----------------------|
| 1000 - General  General Government                     |  |                             |   |                                  |   |                                 |  | <u> </u>              |
| Administrative   |  |                             |   |                                  |   |                                 |  |                       |
| Salaries   | \$10,886.93  | 6122.014.20                 | 0400 004 04                             |                                  |   |                                 |  |                       |
| Employee Fringe Benefits                               | \$0.00   | \$123,014.28                | \$133,901.21                            | \$1,362.35                       | \$1,362.35                              | \$11,663.04                     | \$120,875.82                           | 1.017%                |
| Purchased Services                                     | \$3,113.07   | \$229,633.15<br>\$49,620.37 | \$229,633.15                            | \$13,317.40                      | \$13,317.40                             | \$143,233.22                    | \$73,082.53                            | 5.799%                |
| Supplies and Materials                                 | \$0.00   | \$5,000.00                  | \$52,733.44                             | \$1,439.40                       | \$1,439.40                              | \$7,335.91                      | \$43,958.13                            | 2.730%                |
| Other  | \$0.00   | \$20,000.00                 | \$5,000.00<br>\$20,000.00               | \$0.00<br>\$2,115.00             | \$0.00                                  | \$1,337.88                      | \$3,662.12                             | 0.000%                |
| Total Administrative                                   | \$14,000.00  | \$427,267.80                |   |                                  | \$2,115.00                              | \$0.00                          | \$17,885.00                            | 10.575%               |
| Townhalls, Memorial Buildings and Grounds              |  |                             | \$441,267.80                            | \$18,234.15                      | \$18,234.15                             | \$163,570.05                    | \$259,463.60                           |                       |
| Purchased Services                                     | \$2,366.80   | \$45,500.00                 | \$47,866.80                             | \$14,769.25                      | \$14,769.25                             | \$15,174.55                     | \$17,923.00                            | 30.855%               |
| Supplies and Materials                                 | \$555.43   | \$5,000.00                  | \$5,555.43                              | \$482.99                         | \$482.99                                | \$3,831.44                      | \$1,241.00                             | 8.694%                |
| Capital Outlay   | \$105.04   | \$3,315.00                  | \$3,420.04                              | \$677.56                         | \$677.56                                | \$105.04                        | \$2,637.44                             | 19.811%               |
| Total Townhalls, Memorial Buildings and Grounds Zoning | \$3,027.27   | \$53,815.00                 | \$56,842.27                             | \$15,929.80                      | \$15,929.80                             | \$19,111.03                     | \$21,801.44                            |                       |
| Salaries   | \$7,130.29   | \$86,071.99                 | \$93,202.28                             | \$7.40E.00                       | 67.405.00                               | ******                          |  |                       |
| Employee Fringe Benefits                               | \$0.00   | \$40,204.98                 | \$40,204.98                             | \$7,105.00                       | \$7,105.00                              | \$8,125.29                      | \$77,971.99                            | 7.623%                |
| Purchased Services                                     | \$0.00   | \$2,841.72                  | \$2,841.72                              | \$1,299.34                       | \$1,299.34                              | \$14,403.36                     | \$24,502.28                            | 3.232%                |
| Supplies and Materials                                 | \$0.00   | \$1,850.00                  | \$1,850.00                              | \$205.00<br>\$0.00               | \$205.00                                | \$2,636.72                      | \$0.00                                 | 7.214%                |
| Other  | \$0.00   | \$1,000.00                  | \$1,000.00                              | \$0.00                           | \$0.00<br>\$0.00                        | \$22.12<br>\$43.19              | \$1,827.88                             | 0.000%                |
| Total Zoning   | \$7,130.29   | \$131,968.69                | \$139,098.98                            | \$8,609.34                       | \$8,609.34                              | \$25,230.68                     | \$956.81<br>\$105.258.96               | 0.000%                |
| Total General Government                               | \$24,157.56  | \$613,051.49                | \$637,209.05                            | \$42,773.29                      | \$42,773.29                             |                                 |  |                       |
| Public Works   |  | 40.000.00                   | 4007,203.03                             | φ42,773.25                       | Φ <del>4</del> 2,713.29                 | \$207,911.76                    | \$386,524.00                           |                       |
| Lighting   |  |                             |   |                                  |   |                                 |  |                       |
| Purchased Services                                     | \$0.00   | \$9,000.00                  | \$9,000.00                              | \$18.21                          | \$18.21                                 | \$200.31                        | \$8,781.48                             | 0.202%                |
| Total Lighting   | \$0.00   | \$9,000.00                  | \$9,000.00                              | \$18.21                          | \$18.21                                 | \$200.31                        |  | 0.20270               |
| Highways   |  | 102                         | *************************************** | ¥10.21                           | Q10.21                                  | \$200.31                        | \$8,781.48                             |                       |
| Purchased Services                                     | \$0.00   | \$0.00                      | \$0.00                                  | \$0.00                           | \$0.00                                  | £0.00                           | ***                                    |                       |
| Supplies and Materials                                 | \$0.00   | \$0.00                      | \$0.00                                  | \$0.00                           | \$0.00                                  | \$0.00<br>\$0.00                | \$0.00                                 | 0.000%                |
| Total Highways   | \$0.00   | \$0.00                      | \$0.00                                  | \$0.00                           | \$0.00                                  |                                 | \$0.00                                 | 0.000%                |
| Total Public Works                                     | \$0.00   | \$9,000.00                  |   |                                  | *************************************** | \$0.00                          | \$0.00                                 |                       |
| Health   | ψ0.00  | φ9,000.00                   | \$9,000.00                              | \$18.21                          | \$18.21                                 | \$200.31                        | \$8,781.48                             |                       |
| Cemeteries   |  |                             |   |                                  |   |                                 |  |                       |
| Salaries   | \$484.29   | \$7,425.39                  | \$7,909.68                              | 647.00                           | 447.00                                  | 12 820 0 00                     |  |                       |
| Purchased Services                                     | \$0.00   | \$3,500.00                  | \$3,500.00                              | \$17.98                          | \$17.98                                 | \$491.89                        | \$7,399.81                             | 0.227%                |
| Supplies and Materials                                 | \$0.00   | \$500.00                    | \$5,500.00                              | \$0.00<br>\$0.00                 | \$0.00                                  | \$0.00                          | \$3,500.00                             | 0.000%                |
| Total Cemeteries                                       | \$484.29   | \$11,425.39                 | \$11,909.68                             | \$17.98                          | \$0.00<br>\$17.98                       | \$0.00<br>\$491.89              | \$500.00<br>\$11,399.81                | 0.000%                |
| Total Health   | \$484.29   | \$11,425.39                 | £11 000 C0                              | -                                |   |                                 | publication and appropriate control of |                       |
| Conservation - Recreation Other                        | ψ <del>1</del> 04.25                                 | \$11,425.59                 | \$11,909.68                             | \$17.98                          | \$17.98                                 | \$491.89                        | \$11,399.81                            |                       |
| Purchased Services                                     | 00.05  |                             |   |                                  |   |                                 |  |                       |
| Supplies and Materials                                 | \$0.00   | \$47,260.88                 | \$47,260.88                             | \$1,030.77                       | \$1,030.77                              | \$26,542.71                     | \$19,687.40                            | 2.181%                |
|  | \$0.00   | \$500.00                    | \$500.00                                | \$0.00                           | \$0.00                                  | \$500.00                        | \$0.00                                 | 0.000%                |
| Total Other  | \$0.00   | \$47,760.88                 | \$47,760.88                             | \$1,030.77                       | \$1,030.77                              | \$27,042.71                     | \$19,687.40                            |                       |

# Appropriation Summary January 2022

|  | Reserved for<br>Encumbrance 12/31<br>Less Adjustment | Final<br>Appropriation    | Total<br>Appropriations | Month<br>To Date<br>Expenditures | Year to Date<br>Expenditures | Current Reserve for Encumbrance | Unencumbered<br>Balance     | YTD %<br>Expenditures |
|--|--|---------------------------|-------------------------|----------------------------------|------------------------------|---------------------------------|-----------------------------|-----------------------|
| Total Conservation - Recreation  | \$0.00   | \$47,760.88               | \$47,760.88             | \$1,030.77                       | \$1,030.77                   | \$27,042.71                     | \$19,687.40                 |                       |
| Capital Outlay   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Capital Outlay Purchased Services  | \$0.00   | \$0.00                    | \$0.00                  | <b>#0.00</b>                     | ***                          |                                 |                             |                       |
| Capital Outlay   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00<br>\$0.00                 | \$0.00<br>\$0.00             | \$0.00<br>\$0.00                | \$0.00                      | 0.000%                |
| Total Capital Outlay   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      | 0.000%                |
| Total Capital Outlay   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       |                                 | \$0.00                      |                       |
| Other Financing Uses   | <b>V</b> 0.00  | ψ0.00                     | ψ0.00                   | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      |                       |
| Transfers - Out  | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      | 0.000%                |
| Advances - Out   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      | 0.000%                |
| Contingencies  | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      | 0.000%                |
| Other - Other Financing Uses   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      | 0.000%                |
| Total Other Financing Uses   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      |                       |
| Total 1000 - General   | \$24,641.85  | \$681,237.76              | \$705,879.61            | \$43,840.25                      | \$43,840.25                  | \$235,646.67                    | \$426,392.69                |                       |
| 2011 - Motor Vehicle License Tax   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Public Works   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Highways Purchased Services  | ***  |                           | 2                       |                                  |                              |                                 |                             |                       |
| Supplies and Materials   | \$0.00<br>\$0.00                                     | \$10,000.00<br>\$8,000.00 | \$10,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$10,000.00                 | 0.000%                |
| Total Highways   | \$0.00   |                           | \$8,000.00              | \$0.00                           | \$0.00                       | \$388.66                        | \$7,611.34                  | 0.000%                |
| 5.00 (Contraction Contraction  |  | \$18,000.00               | \$18,000.00             | \$0.00                           | \$0.00                       | \$388.66                        | \$17,611.34                 |                       |
| Total Public Works<br>Other Financing Uses   | \$0.00   | \$18,000.00               | \$18,000.00             | \$0.00                           | \$0.00                       | \$388.66                        | \$17,611.34                 |                       |
| Transfers - Out  | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | <b>60.00</b>                 | ***                             |                             |                       |
| Advances - Out   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00<br>\$0.00             | \$0.00                          | \$0.00                      | 0.000%                |
| Other - Other Financing Uses   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00<br>\$0.00                | \$0.00<br>\$0.00            | 0.000%                |
| Total Other Financing Uses   | \$0.00   | \$0.00                    | \$0.00                  | \$0.00                           |                              | -                               |                             | 0.000%                |
| Total 2011 - Motor Vehicle License Tax   | \$0.00   | \$18,000.00               | \$18,000,00             | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                      |                       |
| V CONTROL CONT | \$0.00   | \$10,000.00               | \$10,000.00             | φυ.υυ                            | \$0.00                       | \$388.66                        | \$17,611.34                 |                       |
| 2021 - Gasoline Tax  |  |                           |                         |                                  |                              |                                 |                             |                       |
| Public Works<br>Highways   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Purchased Services   | \$1,400.00   | \$80,000.00               | \$81,400.00             | \$0.00                           | \$0.00                       | \$12,700.00                     | ¢69 700 00                  | 0.0000/               |
| Supplies and Materials   | \$0.00   | \$125,000.00              | \$125,000.00            | \$949.12                         | \$949.12                     | \$12,700.00                     | \$68,700.00<br>\$101,918.00 | 0.000%<br>0.759%      |
| Total Highways   | \$1,400.00   | \$205,000.00              | \$206,400.00            | \$949.12                         | \$949.12                     | \$34,832.88                     | \$170,618.00                | 0.70070               |
| Total Public Works   | \$1,400.00   | \$205,000.00              | \$206,400.00            | \$949.12                         | \$949.12                     | \$34,832.88                     | \$170,618.00                |                       |
| Total 2021 - Gasoline Tax  | \$1,400.00   | \$205,000.00              | \$206,400.00            | \$949.12                         | \$949.12                     | \$34,832.88                     | \$170,618.00                |                       |
| 2031 - Road and Bridge   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Public Works   |  |                           |                         |                                  |                              |                                 |                             |                       |
| Highways<br>Salaries   | \$25,442.21  | \$200 0E0 20              | £244 COO FO             | *******                          | 4.4                          |                                 |                             |                       |
| Report reflects selected information.  | ΨΖΟ, <del>44</del> Ζ.Ζ Ι                             | \$286,250.38              | \$311,692.59            | \$10,414.23                      | \$10,414.23                  | \$29,005.52                     | \$272,272.84                | 3.341%                |
| roport relieuts scieuteu illioittiation.   |  |                           |                         |                                  |                              |                                 |                             | Page 2 of 6           |

### Appropriation Summary January 2022

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|   | Reserved for<br>Encumbrance 12/31<br>Less Adjustment | Final<br>Appropriation | Total<br>Appropriations | Month<br>To Date<br>Expenditures | Year to Date<br>Expenditures | Current Reserve for Encumbrance | Unencumbered<br>Balance    | YTD %<br>Expenditures |
|---|--|------------------------|-------------------------|----------------------------------|------------------------------|---------------------------------|----------------------------|-----------------------|
| Employee Fringe Benefits                        | \$0.00   | \$255,314.48           | \$255,314.48            | \$18,655.46                      | \$18,655.46                  | \$189,638.53                    | \$47,020.49                | 7.307%                |
| Purchased Services                              | \$3,922.03   | \$919,385.66           | \$923,307.69            | \$2,506.23                       | \$2,506.23                   | \$27,522.60                     | \$893,278.86               | 0.271%                |
| Supplies and Materials                          | \$1,027.90   | \$101,075.00           | \$102,102.90            | \$0.00                           | \$0.00                       | \$1,027.90                      | \$101,075.00               | 0.000%                |
| Other   | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     | 0.000%                |
| Total Highways                                  | \$30,392.14  | \$1,562,025.52         | \$1,592,417.66          | \$31,575.92                      | \$31,575.92                  | \$247,194.55                    | \$1,313,647.19             |                       |
| Total Public Works                              | \$30,392.14  | \$1,562,025.52         | \$1,592,417.66          | \$31,575.92                      | \$31,575.92                  | \$247,194.55                    | \$1,313,647.19             |                       |
| Capital Outlay<br>Capital Outlay                |  |                        |                         |                                  |                              | , ,                             | ψ1,010,011.10              |                       |
| Capital Outlay                                  | \$0.00   | \$118,414.00           | \$118,414.00            | \$0.00                           | \$0.00                       | \$108,414.00                    | \$10,000.00                | 0.000%                |
| Total Capital Outlay                            | \$0.00   | \$118,414.00           | \$118,414.00            | \$0.00                           | \$0.00                       | \$108,414.00                    | \$10,000.00                |                       |
| Total Capital Outlay                            | \$0.00   | \$118,414.00           | \$118,414.00            | \$0.00                           | \$0.00                       | \$108,414.00                    | \$10,000.00                |                       |
| Other Financing Uses                            |  |                        |                         |                                  | 40.00                        | \$100,414.00                    | \$10,000 <mark>.</mark> 00 |                       |
| Transfers - Out                                 | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     | 0.000%                |
| Total Other Financing Uses                      | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     |                       |
| Total 2031 - Road and Bridge                    | \$30,392.14  | \$1,680,439.52         | \$1,710,831.66          | \$31,575.92                      | \$31,575.92                  | \$355,608.55                    | \$1,323,647.19             |                       |
| 2041 - Cemetery                                 |  |                        |                         |                                  |                              |                                 |                            |                       |
| Health  |  |                        |                         |                                  |                              |                                 |                            |                       |
| Cemeteries                                      |  |                        |                         |                                  |                              |                                 |                            |                       |
| Salaries  | \$63.23  | \$0.00                 | \$63.23                 | \$0.00                           | \$0.00                       | \$63.23                         | \$0.00                     | 0.000%                |
| Purchased Services                              | \$0.00   | \$10,000.00            | \$10,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$10,000.00                | 0.000%                |
| Supplies and Materials                          | \$0.00   | \$5,000.00             | \$5,000.00              | \$0.00                           | \$0.00                       | \$0.00                          | \$5,000.00                 | 0.000%                |
| Other   | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     | 0.000%                |
| Total Cemeteries                                | \$63.23  | \$15,000.00            | \$15,063.23             | \$0.00                           | \$0.00                       | \$63.23                         | \$15,000.00                |                       |
| Total Health                                    | \$63.23  | \$15,000.00            | \$15,063.23             | \$0.00                           | \$0.00                       | \$63.23                         | \$15,000.00                |                       |
| Total 2041 - Cemetery                           | \$63.23  | \$15,000.00            | \$15,063.23             | \$0.00                           | \$0.00                       | \$63.23                         | \$15,000.00                |                       |
| 2191 - SPECIAL LEVY FIRE DEPARTMENT             |  |                        |                         |                                  |                              |                                 |                            |                       |
| General Government                              |  |                        |                         |                                  |                              |                                 |                            |                       |
| Administrative                                  |  |                        |                         |                                  |                              |                                 |                            |                       |
| Salaries  | \$7,306.51   | \$46,094.67            | \$53,401.18             | \$1,542.22                       | \$1,542.22                   | \$8,095.06                      | \$43,763.90                | 2.888%                |
| Employee Fringe Benefits                        | \$0.00   | \$39,046.90            | \$39,046.90             | \$2,265.62                       | \$2,265.62                   | \$28,286.98                     | \$8,494.30                 | 5.802%                |
| Total Administrative                            | \$7,306.51   | \$85,141.57            | \$92,448.08             | \$3,807.84                       | \$3,807.84                   | \$36,382.04                     | \$52,258.20                |                       |
| Townhalls, Memorial Buildings and Grounds       |  |                        |                         |                                  |                              |                                 | a critica suma             |                       |
| Purchased Services                              | \$0.00   | \$96,614.65            | \$96,614.65             | \$830.00                         | \$830.00                     | \$24,466.44                     | \$71,318.21                | 0.859%                |
| Total Townhalls, Memorial Buildings and Grounds | \$0.00   | \$96,614.65            | \$96,614.65             | \$830.00                         | \$830.00                     | \$24,466.44                     | \$71,318.21                |                       |
| Total General Government                        | \$7,306.51   | \$181,756.22           | \$189,062.73            | \$4,637.84                       | \$4,637.84                   | \$60,848.48                     | \$123,576.41               |                       |
| Public Safety                                   |  |                        |                         |                                  |                              |                                 |                            |                       |
| Fire Protection                                 |  |                        |                         |                                  |                              |                                 |                            |                       |
| Employee Fringe Benefits                        | \$0.00   | \$13,000.00            | \$13,000.00             | \$1,513.48                       | \$1,513.48                   | \$7,567.44                      | \$3,919.08                 | 11.642%               |
| Purchased Services                              | \$0.00   | \$1,064,042.00         | \$1,064,042.00          | \$0.00                           | \$0.00                       | \$0.00                          | \$1,064,042.00             | 0.000%                |
| Supplies and Materials Other                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     | 0.000%                |
|   | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                     | 0.000%                |
| Report reflects selected information.           |  |                        |                         |                                  |                              |                                 |                            | Page 3 of 6           |

# Appropriation Summary January 2022

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|   | Reserved for<br>Encumbrance 12/31<br>Less Adjustment | Final<br>Appropriation | Total<br>Appropriations | Month<br>To Date<br>Expenditures | Year to Date<br>Expenditures | Current Reserve for Encumbrance | Unencumbered<br>Balance | YTD %<br>Expenditures |
|---|--|------------------------|-------------------------|----------------------------------|------------------------------|---------------------------------|-------------------------|-----------------------|
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Fire Protection   | \$0.00   | \$1,077,042.00         | \$1,077,042.00          | \$1,513.48                       | \$1,513.48                   | \$7,567.44                      | \$1,067,961.08          |                       |
| Total Public Safety<br>Capital Outlay<br>Capital Outlay           | \$0.00   | \$1,077,042.00         | \$1,077,042.00          | \$1,513.48                       | \$1,513.48                   | \$7,567.44                      | \$1,067,961.08          |                       |
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000 %               |
| Total Capital Outlay  Debt Service  Bond Principal Payment        | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Debt Service  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Bond Principal Payment Interest                             | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Debt Service  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Interest  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total Debt Service Other Financing Uses                           | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Transfers - Out   | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Advances - Out  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Other Financing Uses  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total 2191 - SPECIAL LEVY FIRE DEPARTMENT                         | \$7,306.51   | \$1,258,798.22         | \$1,266,104.73          | \$6,151.32                       | \$6,151.32                   | \$68,415.92                     | \$1,191,537.49          |                       |
| 2231 - Permissive Motor Vehicle License Tax Public Works Highways |  |                        |                         |                                  |                              |                                 |                         |                       |
| Purchased Services  | \$0.00   | \$10,000.00            | \$10,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$10,000.00             | 0.000%                |
| Supplies and Materials  | \$0.00   | \$45,000.00            | \$45,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$45,000.00             | 0.000%                |
| Total Highways  | \$0.00   | \$55,000.00            | \$55,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$55,000.00             |                       |
| Total Public Works  | \$0.00   | \$55,000.00            | \$55,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$55,000.00             |                       |
| Total 2231 - Permissive Motor Vehicle License Tax                 | \$0.00   | \$55,000.00            | \$55,000.00             | \$0.00                           | \$0.00                       | \$0.00                          | \$55,000.00             |                       |
| 2272 - Coronavirus Relief Fund General Government Administrative  |  |                        |                         |                                  |                              |                                 |                         |                       |
| Employee Fringe Benefits  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | <b>#0.00</b>                    | ***                     |                       |
| Purchased Services  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00<br>\$0.00                | \$0.00                  | 0.000%                |
| Supplies and Materials  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00<br>\$0.00        | 0.000%                |
| Other   | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Administrative  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | _                               |                         | 0.00076               |
| Townhalls, Memorial Buildings and Grounds                         |  |                        |                         | <b>\$</b> 0.00                   | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Purchased Services  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Supplies and Materials  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Report reflects selected information.                             |  |                        |                         |                                  |                              |                                 |                         |                       |

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### Appropriation Summary January 2022

| Other  | Reserved for Encumbrance 12/31 Less Adjustment \$0.00 | Final Appropriation \$0.00 | Total Appropriations | Month<br>To Date<br>Expenditures | Year to Date<br>Expenditures | Current Reserve for Encumbrance | Unencumbered<br>Balance | YTD %<br>Expenditures |
|--|---|----------------------------|----------------------|----------------------------------|------------------------------|---------------------------------|-------------------------|-----------------------|
| Total Townhalls, Memorial Buildings and Grounds                | \$0.00  |                            | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
|  |   | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total General Government<br>Capital Outlay<br>Capital Outlay   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Capital Outlay   | \$3,500.00  | \$1.00                     | \$3,501.00           | \$0.00                           | \$0.00                       | \$3,500.00                      | \$1.00                  | 0.000%                |
| Total Capital Outlay   | \$3,500.00  | \$1.00                     | \$3,501.00           | \$0.00                           | \$0.00                       | \$3,500.00                      | \$1.00                  |                       |
| Total Capital Outlay   | \$3,500.00  | \$1.00                     | \$3,501.00           | \$0.00                           | \$0.00                       | \$3,500.00                      | \$1.00                  |                       |
| Total 2272 - Coronavirus Relief Fund                           | \$3,500.00  | \$1.00                     | \$3,501.00           | \$0.00                           | \$0.00                       | \$3,500.00                      | \$1.00                  |                       |
| 3101 - GENERAL BOND RETIREMENT  Capital Outlay  Capital Outlay |   |                            |                      |                                  |                              |                                 |                         |                       |
| Capital Outlay   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Capital Outlay   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total Capital Outlay Debt Service Bond Principal Payment       | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Debt Service   | \$0.00  | \$132,240.24               | \$132,240.24         | \$0.00                           | \$0.00                       | \$0.00                          | \$132,240.24            | 0.000%                |
| Total Bond Principal Payment  Note Principal Payment           | \$0.00  | \$132,240.24               | \$132,240.24         | \$0.00                           | \$0.00                       | \$0.00                          | \$132,240.24            |                       |
| Debt Service   | \$0.00  | \$31,891.40                | \$31,891.40          | \$0.00                           | \$0.00                       | \$0.00                          | \$31,891.40             | 0.000%                |
| Total Note Principal Payment Interest                          | \$0.00  | \$31,891.40                | \$31,891.40          | \$0.00                           | \$0.00                       | \$0.00                          | \$31,891.40             |                       |
| Debt Service   | \$0.00  | \$146,466.72               | \$146,466.72         | \$0.00                           | \$0.00                       | \$0.00                          | \$146,466.72            | 0.000%                |
| Total Interest Other - Debt Service                            | \$0.00  | \$146,466.72               | \$146,466.72         | \$0.00                           | \$0.00                       | \$0.00                          | \$146,466.72            |                       |
| Debt Service   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Other - Debt Service                                     | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total Debt Service Other Financing Uses                        | \$0.00  | \$310,598.36               | \$310,598.36         | \$0.00                           | \$0.00                       | \$0.00                          | \$310,598.36            |                       |
| Transfers - Out  | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Advances - Out   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Other Financing Uses                                     | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total 3101 - GENERAL BOND RETIREMENT                           | \$0.00  | \$310,598.36               | \$310,598.36         | \$0.00                           | \$0.00                       | \$0.00                          | \$310,598.36            |                       |
| 3201 - FIRE DEPT SINKING Capital Outlay                        |   |                            |                      |                                  |                              |                                 |                         |                       |
| Capital Outlay   |   |                            |                      |                                  |                              |                                 |                         |                       |
| Capital Outlay   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Capital Outlay   | \$0.00  | \$0.00                     | \$0.00               | \$0.00                           | \$0.00                       | \$0.00                          | \$0.00                  |                       |

Report reflects selected information.

# Appropriation Summary January 2022

1/19/2022 6:26:34 PM UAN v2022.1

|   | Reserved for<br>Encumbrance 12/31<br>Less Adjustment | Final<br>Appropriation | Total<br>Appropriations | Month<br>To Date<br>Expenditures  | Year to Date<br>Expenditures | Current Reserve for Encumbrance | Unencumbered<br>Balance | YTD %<br>Expenditures |
|---|--|------------------------|-------------------------|---|------------------------------|---------------------------------|-------------------------|-----------------------|
| Total Capital Outlay                                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total 3201 - FIRE DEPT SINKING                          | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| 3202 - ROAD AND BRIDGE SINKING                          |  |                        |                         |   |                              |                                 |                         |                       |
| Public Works  |  |                        |                         |   |                              |                                 |                         |                       |
| Highways  |  |                        |                         |   |                              |                                 |                         |                       |
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Highways  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total Public Works                                      | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total 3202 - ROAD AND BRIDGE SINKING                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| 4901 - PROPERTY ACQUISITION/IMPROVEMENTS                |  |                        |                         |   |                              |                                 |                         |                       |
| Conservation - Recreation                               |  |                        |                         |   |                              |                                 |                         |                       |
| Parks and Recreation Capital Outlay                     | \$8,000.00   | \$0.00                 | \$8,000.00              | \$0.00  | \$0.00                       | \$8,000.00                      | \$0.00                  | 0.000%                |
| Total Parks and Recreation                              | \$8,000.00   | \$0.00                 | \$8,000,00              | \$0.00  | \$0.00                       | \$8,000.00                      | \$0.00                  | 0.000%                |
| Total Conservation - Recreation                         | \$8,000.00   | \$0.00                 | \$8,000.00              | \$0.00  | \$0.00                       | \$8,000.00                      | \$0.00                  |                       |
| Capital Outlay<br>Capital Outlay                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              | 45.55                  | \$5,555.55              | ψ0.00   | \$0.00                       | \$8,000.00                      | \$0.00                  |                       |
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Capital Outlay                                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Capital Outlay                                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total 4901 - PROPERTY ACQUISITION/IMPROVEMENTS          | \$8,000.00   | \$0.00                 | \$8,000.00              | \$0.00  | \$0.00                       | \$8,000.00                      | \$0.00                  |                       |
| 4000 ALIDUGALOGANA MUTTA DA DIA                         |  |                        |                         |   | *                            | 43,333,33                       | Ψ0.00                   |                       |
| 4902 - AUBURN COMMUNITY PARK  Conservation - Recreation |  |                        |                         |   |                              |                                 |                         |                       |
| Parks and Recreation                                    |  |                        |                         |   |                              |                                 |                         |                       |
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  | 0.000%                |
| Total Parks and Recreation                              | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Total Conservation - Recreation                         | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Capital Outlay  Capital Outlay                          |  |                        |                         |   |                              |                                 |                         |                       |
| Purchased Services                                      | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | <b>#0.00</b>                 | 00.00                           |                         |                       |
| Capital Outlay  | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00<br>\$0.00             | \$0.00<br>\$0.00                | \$0.00<br>\$0.00        | 0.000%                |
| Total Capital Outlay                                    | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       |                                 |                         | 0.000%                |
| Total Capital Outlay                                    | \$0.00   | -                      |                         | 100 - 2 |                              | \$0.00                          | \$0.00                  |                       |
| Total 4902 - AUBURN COMMUNITY PARK                      |  | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| 1902 - ADDUNIA COMMONIAL LA PARK                        | \$0.00   | \$0.00                 | \$0.00                  | \$0.00  | \$0.00                       | \$0.00                          | \$0.00                  |                       |
| Report Totals:  | \$75,303.73  | \$4,224,074.86         | \$4,299,378.59          | \$82,516.61   | \$82,516.61                  | \$706,455.91                    | \$3,510,406.07          |                       |
|   |  |                        |                         |   |                              |                                 |                         |                       |