

RECORD OF PROCEEDINGS

AUBURN TOWNSHIP BOARD OF TRUSTEES—REGULAR

Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Auburn Township Administration Building March 21, 2022 Page 1

Held _____ 20 _____

The meeting of the Auburn Township Board of Trustees was called to order at 7:30 p.m. by Chairman Eugene T. McCune Jr. All Trustees were present.

The Pledge of Allegiance was led by Carl Schneider.

Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to approve the minutes of the Regular Meeting of the Board of Trustees held on February 7, 2022 as edited on page 3. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

GUESTS:

Mr. Chris Tomas, Windstream Vice President – Government Affairs presented a service area map showing homes ready to be upgraded to fiber. The price would be \$3 million to serve 1,450 homes. Windstream is looking to Auburn to match half the cost (1.5 million). This could be financed over time with interest. The total update project could be done in approximately 1 year.

Discussion ensued regarding sources of funding.

Trustee McCune will research to see if there are funds available for local internet expansion through the County. The Trustees asked Mr. Thomas for more numbers and details of the proposal.

REPORTS:

Chief John Phillips, AVFD, presented a February statistics report comparing 74 calls in 2022 to 71 calls in 2021. The percentage of multiple calls was 15.51% in 2022 versus 16.21% in 2021.

Michael S. Troyan reported the township has been awarded a grant up to \$4,409.00 from Geauga-Trumbull Solid Waste Management for the collection and disposal of scrap tires at the Litter Pick-Up Event, Senior Trash Pick-Up Event and Resident Trash Drop-Off Event. GTSWM will also fund a 20yd dumpster for the Litter Pick-Up day from their Go Green Recycle Program.

Trustee Troyan informed the Board that the NOPEC Community Grants, in the amount of \$250 each, have been applied for, approved and deposited in the accounts of Auburn Boy Scouts, Auburn Cub Scouts, and three 4H clubs.

Patrick J. Cavanagh advised weekly Stafford Road status meeting have commenced. He is requesting the Geauga County Engineer to look at the deteriorating condition of Moreland Drive.

The Bid Deadline and Opening for the Asphalt Resurface of Various Roads Project and Chip Seal of Various Roads Project is this Friday, March 25th at 11:00am.

Eugene T. McCune Jr. reported Trumbull County Hardwood will pay us \$2,800.00 for harvest at Shadyside Cemetery.

Trustee McCune stated former Trustee, John A. Eberly was the driving force behind Adam Hall Community Center, Auburn Community Park and the Auburn Service Center.

Motion by Eugene T. McCune Jr. to rename the Auburn Community Park after John A. Eberly. Patrick J. Cavanagh and Michael S. Troyan gave their thoughts on the renaming motion. **No one seconded the motion. Motion died.**

Fredrick May, Fiscal Officer, presented an Appropriations Report, Fund Status Report, Revenue Report and a Payment Report listing warrants 68-2022-79-2022; 106-2022; and 6972 through 7036 for a total of \$391,598.95.

RECORD OF PROCEEDINGS

AUBURN TOWNSHIP BOARD OF TRUSTEES—REGULAR

Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-2338 FORM NO. 10148

Auburn Township Administration Building March 21, 2022 Page 2

Held _____ 20 _____

OLD BUSINESS:

Motion by Patrick J. Cavanagh seconded by Michael S. Troyan to accept the proposal in the amount of \$45,261.00 and contract with Hartman Electric to install a generator at the Adam Hall Community Center. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

The Board discussed the proposals submitted by the AVFD requiring ARPA funds. They need to review all the proposed ARPA funding projects from all departments compare projects, costs, etc. The Fire Department applied for a grant for the radios.

NEW BUSINESS:

Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to set a Public Hearing for proposed Zoning Amendment ZC2022-01 on Monday, April 4, 2022 at 7:15 PM. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

Motion by Patrick J. Cavanagh seconded by Michael S. Troyan to pass Resolution 2022-11 authorizing participation in the ODOT road salt contracts awarded in 2022. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed.

The Trustees discussed updating counter tops and applying a fresh coat of paint to the interior of Town Hall. The last time it was painted was in 2009. We will solicit quotes.

Chairman McCune read the upcoming event dates off the agenda.

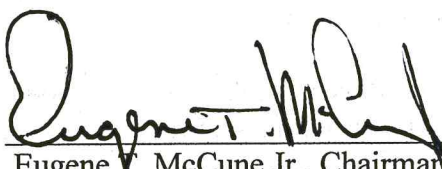
PUBLIC COMMENTS:

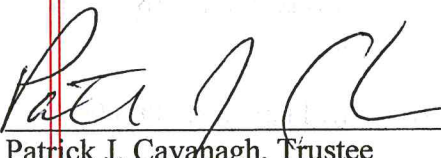
Chief Phillips paid tribute to John A. Eberly.

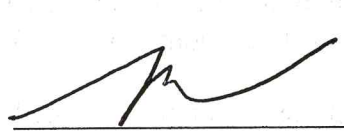
ADJOURNMENT:

Motion by Eugene T. McCune Jr. seconded by Michael S. Troyan to adjourn the meeting. VOTE: Troyan, yes; Cavanagh, yes; McCune, yes. The motion passed. The meeting was adjourned at 8:45 p.m.


Fredrick May, Fiscal Officer


Eugene T. McCune Jr., Chairman


Patrick J. Cavanagh, Trustee


Michael S. Troyan, Trustee

5-2-2022
Date _____

BOARD OF TRUSTEES MEETING AGENDA
Monday, March 21, 2022



REGULAR MEETING –7:30 PM

PLEDGE OF ALLEGIANCE

GUEST:

- Chris Thomas, Windstream Vice President – Government Affairs

MINUTE APPROVAL:

- Regular Meeting: March 7, 2022

SCHEDULED REPORTS:

- Chief John Phillips, AVFD

TRUSTEE & FISCAL OFFICER REPORTS:

- Michael S. Troyan
- Patrick J. Cavanagh
- Eugene T. McCune Jr.
- Fredrick May, Fiscal Officer

OLD BUSINESS:

- WRLC Conservation Amendment / Parking lot expansion
- Quote received / Hartman Electric - \$45,261.00 / Adam Hall generator
- AVFD proposal projects using ARPA funds

NEW BUSINESS:

- Trumbull County Hardwoods Proposal / Shadyside timber / \$2,800
- Set Public Hearing for Zoning Amendment ZC-2022-01 (April 4, 2022 @ 7:15pm)
- Resolution 2022-11 Authorizing participation in the ODOT road salt contracts award
- Town Hall renovation / interior painting & counter top

SAVE THE DATE:

- 03/24/22 – Zoning Commission meeting - 7:00pm @ Administration office
- 04/04/22 – Board of Trustees meeting 7:30pm @ Administration office
- 04/12/22 - BZA meeting – 7:00pm @ Administration office
- 04/14/22 – Zoning Commission meeting - 7:00pm @ Administration office
- 04/22/22 – Blood Drive – 10:00-3:00 @ Adam Hall
- 04/23/22 – Roadside Litter Pick-Up Event – 8:00- noon - meet @ Service Garage
- 05/03/22 – VOTE
- 05/29/22 – Memorial Day Service
- 06/02 & 06/03 – Senior Resident Large Trash Item Pick-Up Event
(MUST pre-register with the Department on Aging)
- 06/04/22 – Resident Large Item Trash Drop Off Event @ Adam Hall

TRUMBULL COUNTY HARDWOODS, LTD.

ADDENDUM
TO CONTRACT FOR SALE OF TIMBER

Name on Contract for Sale of Timber that this addendum applies to is:

Auburn township Att: Emerick GordonThis addendum is to be considered as and part of the original contract date: 3-16-2022.

This addendum is hereby incorporated in and made part of the original contract named above and herein attached.

this is a timber proposal for timber
behind cemetery. we would offer \$2,800.00
for what's there in timber value.will wait to hear back
from you. thank you

330-647-8167

Date: 3-16-22

Purchaser:

Marty R. Detweiler
TRUMBULL COUNTY HARDWOODS, LTD.

Date:

Seller:

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:17:45 PM

Appropriation Summary

UAN v2022.2

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
1000 - General								
General Government								
Administrative								
Salaries	\$7,592.84	\$123,014.28	\$130,607.12	\$1,309.43	\$22,637.19	\$7,933.93	\$100,036.00	17.332%
Employee Fringe Benefits	\$0.00	\$229,633.15	\$229,633.15	\$8,881.02	\$36,050.51	\$121,552.60	\$72,030.04	15.699%
Purchased Services	\$3,113.07	\$49,620.37	\$52,733.44	\$4,145.99	\$5,986.27	\$6,364.98	\$40,382.19	11.352%
Supplies and Materials	\$0.00	\$5,000.00	\$5,000.00	\$503.87	\$563.41	\$774.47	\$3,662.12	11.268%
Other	\$0.00	\$20,000.00	\$20,000.00	\$5.00	\$4,561.80	\$11,638.20	\$3,800.00	22.809%
Total Administrative	\$10,705.91	\$427,267.80	\$437,973.71	\$14,845.31	\$69,799.18	\$148,264.18	\$219,910.35	
Townhalls, Memorial Buildings and Grounds								
Purchased Services	\$1,766.80	\$45,500.00	\$47,266.80	\$1,295.01	\$27,750.67	\$9,856.13	\$9,660.00	58.711%
Supplies and Materials	\$555.43	\$5,000.00	\$5,555.43	\$0.00	\$560.74	\$3,883.69	\$1,111.00	10.094%
Capital Outlay	\$105.04	\$3,315.00	\$3,420.04	\$0.00	\$782.60	\$0.00	\$2,637.44	22.883%
Total Townhalls, Memorial Buildings and Grounds	\$2,427.27	\$53,815.00	\$56,242.27	\$1,295.01	\$29,094.01	\$13,739.82	\$13,408.44	
Zoning								
Salaries	\$3,854.03	\$86,071.99	\$89,926.02	\$1,483.70	\$21,048.60	\$4,012.03	\$64,865.39	23.407%
Employee Fringe Benefits	\$0.00	\$40,204.98	\$40,204.98	\$1,299.34	\$4,307.22	\$11,804.68	\$24,093.08	10.713%
Purchased Services	\$0.00	\$2,841.72	\$2,841.72	\$675.37	\$1,015.97	\$1,825.75	\$0.00	35.752%
Supplies and Materials	\$0.00	\$1,850.00	\$1,850.00	\$0.00	\$22.12	\$0.00	\$1,827.88	1.196%
Other	\$0.00	\$1,000.00	\$1,000.00	\$0.00	\$43.19	\$0.00	\$956.81	4.319%
Total Zoning	\$3,854.03	\$131,968.69	\$135,822.72	\$3,458.41	\$26,437.10	\$17,642.46	\$91,743.16	
Total General Government	\$16,987.21	\$613,051.49	\$630,038.70	\$19,598.73	\$125,330.29	\$179,646.46	\$325,061.95	
Public Works								
Lighting								
Purchased Services	\$0.00	\$9,000.00	\$9,000.00	\$597.96	\$616.17	\$5,582.35	\$2,801.48	6.846%
Total Lighting	\$0.00	\$9,000.00	\$9,000.00	\$597.96	\$616.17	\$5,582.35	\$2,801.48	
Highways								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Supplies and Materials	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Highways	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Public Works	\$0.00	\$9,000.00	\$9,000.00	\$597.96	\$616.17	\$5,582.35	\$2,801.48	
Health								
Cemeteries								
Salaries	\$292.93	\$7,425.39	\$7,718.32	\$0.00	\$854.93	\$183.38	\$6,680.01	11.077%
Purchased Services	\$0.00	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$3,500.00	\$0.00	0.000%
Supplies and Materials	\$0.00	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.000%
Total Cemeteries	\$292.93	\$11,425.39	\$11,718.32	\$0.00	\$854.93	\$3,683.38	\$7,180.01	
Total Health	\$292.93	\$11,425.39	\$11,718.32	\$0.00	\$854.93	\$3,683.38	\$7,180.01	
Conservation - Recreation								
Other								
Purchased Services	\$0.00	\$47,260.88	\$47,260.88	\$2,533.50	\$15,992.83	\$24,301.35	\$6,966.70	33.839%
Supplies and Materials	\$0.00	\$500.00	\$500.00	\$0.00	\$85.00	\$415.00	\$0.00	17.000%
Total Other	\$0.00	\$47,760.88	\$47,760.88	\$2,533.50	\$16,077.83	\$24,716.35	\$6,966.70	

Report reflects selected information.

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:17:45 PM

Appropriation Summary

UAN v2022.2

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
Total Conservation - Recreation	\$0.00	\$47,760.88	\$47,760.88	\$2,533.50	\$16,077.83	\$24,716.35	\$6,966.70	
Capital Outlay								
Capital Outlay								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other Financing Uses								
Transfers - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Contingencies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other - Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 1000 - General	\$17,280.14	\$681,237.76	\$698,517.90	\$22,730.19	\$142,879.22	\$213,628.54	\$342,010.14	
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2011 - Motor Vehicle License Tax								
Public Works								
Highways								
Purchased Services	\$0.00	\$10,000.00	\$10,000.00	\$395.00	\$395.00	\$6,345.00	\$3,260.00	3.950%
Supplies and Materials	\$0.00	\$8,000.00	\$8,000.00	\$1,613.25	\$1,901.91	\$169.20	\$5,928.89	23.774%
Total Highways	\$0.00	\$18,000.00	\$18,000.00	\$2,008.25	\$2,296.91	\$6,514.20	\$9,188.89	
Total Public Works	\$0.00	\$18,000.00	\$18,000.00	\$2,008.25	\$2,296.91	\$6,514.20	\$9,188.89	
Other Financing Uses								
Transfers - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other - Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2011 - Motor Vehicle License Tax	\$0.00	\$18,000.00	\$18,000.00	\$2,008.25	\$2,296.91	\$6,514.20	\$9,188.89	
<hr/>								
2021 - Gasoline Tax								
Public Works								
Highways								
Purchased Services	\$0.00	\$80,000.00	\$80,000.00	\$3,525.00	\$23,090.70	\$1,000.00	\$55,909.30	28.863%
Supplies and Materials	\$0.00	\$125,000.00	\$125,000.00	\$21,971.34	\$30,231.98	\$94,768.02	\$0.00	24.186%
Total Highways	\$0.00	\$205,000.00	\$205,000.00	\$25,496.34	\$53,322.68	\$95,768.02	\$55,909.30	
Total Public Works	\$0.00	\$205,000.00	\$205,000.00	\$25,496.34	\$53,322.68	\$95,768.02	\$55,909.30	
Total 2021 - Gasoline Tax	\$0.00	\$205,000.00	\$205,000.00	\$25,496.34	\$53,322.68	\$95,768.02	\$55,909.30	
<hr/>								
2031 - Road and Bridge								
Public Works								
Highways								
Salaries	\$15,574.54	\$286,250.38	\$301,824.92	\$11,417.97	\$73,513.49	\$19,871.04	\$208,440.39	24.356%

Report reflects selected information.

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:17:45 PM

Appropriation Summary

UAN v2022.2

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Fire Protection	\$0.00	\$1,077,042.00	\$1,077,042.00	\$355,120.89	\$356,634.37	\$693,847.36	\$26,560.27	
Total Public Safety	\$0.00	\$1,077,042.00	\$1,077,042.00	\$355,120.89	\$356,634.37	\$693,847.36	\$26,560.27	
Capital Outlay								
Capital Outlay								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Debt Service								
Bond Principal Payment								
Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Bond Principal Payment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Interest								
Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other Financing Uses								
Transfers - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2191 - SPECIAL LEVY FIRE DEPARTMENT	\$5,871.55	\$1,258,798.22	\$1,264,669.77	\$362,983.01	\$388,179.12	\$738,406.30	\$138,084.35	
2231 - Permissive Motor Vehicle License Tax								
Public Works								
Highways								
Purchased Services	\$0.00	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.000%
Supplies and Materials	\$0.00	\$45,000.00	\$45,000.00	\$0.00	\$0.00	\$7,845.48	\$37,154.52	0.000%
Total Highways	\$0.00	\$55,000.00	\$55,000.00	\$0.00	\$0.00	\$7,845.48	\$47,154.52	
Total Public Works	\$0.00	\$55,000.00	\$55,000.00	\$0.00	\$0.00	\$7,845.48	\$47,154.52	
Total 2231 - Permissive Motor Vehicle License Tax	\$0.00	\$55,000.00	\$55,000.00	\$0.00	\$0.00	\$7,845.48	\$47,154.52	
2272 - Coronavirus Relief Fund								
General Government								
Administrative								
Employee Fringe Benefits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Supplies and Materials	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Administrative	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Townhalls, Memorial Buildings and Grounds								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Supplies and Materials	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%

Report reflects selected information.

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:17:45 PM

Appropriation Summary

UAN v2022.2

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Townhalls, Memorial Buildings and Grounds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total General Government	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Capital Outlay								
Capital Outlay								
Capital Outlay	\$0.00	\$42,150.04	\$42,150.04	\$3,162.60	\$41,812.64	\$337.40	\$0.00	99.200%
Total Capital Outlay	\$0.00	\$42,150.04	\$42,150.04	\$3,162.60	\$41,812.64	\$337.40	\$0.00	
Total Capital Outlay	\$0.00	\$42,150.04	\$42,150.04	\$3,162.60	\$41,812.64	\$337.40	\$0.00	
Total 2272 - Coronavirus Relief Fund	\$0.00	\$42,150.04	\$42,150.04	\$3,162.60	\$41,812.64	\$337.40	\$0.00	
2273 - ARPA FUND								
General Government								
Administrative								
Salaries	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Employee Fringe Benefits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Administrative	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total General Government	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Health								
Cemeteries								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Cemeteries	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Health	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Capital Outlay								
Capital Outlay								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other Financing Uses								
Transfers - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2273 - ARPA FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
3101 - GENERAL BOND RETIREMENT								
Capital Outlay								
Capital Outlay								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Debt Service								
Bond Principal Payment								

Report reflects selected information.

Appropriation Summary

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
Debt Service	\$0.00	\$132,240.24	\$132,240.24	\$0.00	\$0.00	\$0.00	\$132,240.24	0.000%
Total Bond Principal Payment	\$0.00	\$132,240.24	\$132,240.24	\$0.00	\$0.00	\$0.00	\$132,240.24	
Note Principal Payment								
Debt Service	\$0.00	\$31,891.40	\$31,891.40	\$0.00	\$0.00	\$0.00	\$31,891.40	0.000%
Total Note Principal Payment	\$0.00	\$31,891.40	\$31,891.40	\$0.00	\$0.00	\$0.00	\$31,891.40	
Interest								
Debt Service	\$0.00	\$146,466.72	\$146,466.72	\$0.00	\$0.00	\$0.00	\$146,466.72	0.000%
Total Interest	\$0.00	\$146,466.72	\$146,466.72	\$0.00	\$0.00	\$0.00	\$146,466.72	
Other - Debt Service								
Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other - Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Debt Service	\$0.00	\$310,598.36	\$310,598.36	\$0.00	\$0.00	\$0.00	\$310,598.36	
Other Financing Uses								
Transfers - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Uses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 3101 - GENERAL BOND RETIREMENT	\$0.00	\$310,598.36	\$310,598.36	\$0.00	\$0.00	\$0.00	\$310,598.36	
3201 - FIRE DEPT SINKING								
Capital Outlay								
Capital Outlay								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 3201 - FIRE DEPT SINKING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
3202 - ROAD AND BRIDGE SINKING								
Public Works								
Highways								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Highways	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Public Works	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 3202 - ROAD AND BRIDGE SINKING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
4901 - PROPERTY ACQUISITION/IMPROVEMENTS								
Conservation - Recreation								
Parks and Recreation								
Capital Outlay	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$0.00	0.000%
Total Parks and Recreation	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$0.00	
Total Conservation - Recreation	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$0.00	
Capital Outlay								

Report reflects selected information.

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:17:45 PM

Appropriation Summary

UAN v2022.2

March 2022

	Reserved for Encumbrance 12/31 Less Adjustment	Final Appropriation	Total Appropriations	Month To Date Expenditures	Year to Date Expenditures	Current Reserve for Encumbrance	Unencumbered Balance	YTD % Expenditures
Capital Outlay								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 4901 - PROPERTY ACQUISITION/IMPROVEMENTS	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$0.00	
4902 - AUBURN COMMUNITY PARK								
Conservation - Recreation								
Parks and Recreation								
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Parks and Recreation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Conservation - Recreation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Capital Outlay								
Capital Outlay								
Purchased Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Capital Outlay	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total 4902 - AUBURN COMMUNITY PARK	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Report Totals:	\$45,243.58	\$4,266,223.90	\$4,311,467.48	\$504,242.83	\$834,216.61	\$1,364,868.80	\$2,112,382.07	

Revenue Summary

March 2022

	Final Budget	Month To Date Revenue	Year To Date Revenue	Budget Variance Favorable (Unfavorable)	YTD % Received
1000 General					
Property and Other Local Taxes	\$367,252.00	\$93,835.89	\$101,835.89	(\$265,416.11)	27.729%
Licenses, Permits and Fees	\$40,000.00	\$0.00	\$0.00	(\$40,000.00)	0.000%
Intergovernmental	\$163,472.00	\$0.00	\$0.00	(\$163,472.00)	0.000%
Earnings on Investments	\$10,000.00	\$0.00	\$0.00	(\$10,000.00)	0.000%
Miscellaneous	\$113,473.74	\$0.00	\$0.00	(\$113,473.74)	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Sale of Fixed Assets	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 1000 General	\$694,197.74	\$93,835.89	\$101,835.89	(\$592,361.85)	
2011 Motor Vehicle License Tax					
Intergovernmental	\$18,396.00	\$0.00	\$0.00	(\$18,396.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2011 Motor Vehicle License Tax	\$18,396.00	\$0.00	\$0.00	(\$18,396.00)	
2021 Gasoline Tax					
Intergovernmental	\$86,291.00	\$0.00	\$0.00	(\$86,291.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total 2021 Gasoline Tax	\$86,291.00	\$0.00	\$0.00	(\$86,291.00)	
2031 Road and Bridge					
Property and Other Local Taxes	\$1,439,006.66	\$402,475.37	\$402,475.37	(\$1,036,531.29)	27.969%
Intergovernmental	\$164,781.00	\$0.00	\$0.00	(\$164,781.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					

Report reflects selected information.

Revenue Summary

UAN v2022.2

March 2022

	Final Budget	Month To Date Revenue	Year To Date Revenue	Budget Variance Favorable (Unfavorable)	YTD % Received
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2031 Road and Bridge	\$1,603,787.66	\$402,475.37	\$402,475.37	(\$1,201,312.29)	
2041 Cemetery					
Licenses, Permits and Fees	\$1.00	\$0.00	\$0.00	(\$1.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Miscellaneous	\$1.00	\$0.00	\$0.00	(\$1.00)	0.000%
Total 2041 Cemetery	\$2.00	\$0.00	\$0.00	(\$2.00)	
2191 SPECIAL LEVY FIRE DEPARTMENT					
Property and Other Local Taxes	\$1,129,599.91	\$319,375.82	\$319,375.82	(\$810,224.09)	28.273%
Intergovernmental	\$164,607.00	\$0.00	\$0.00	(\$164,607.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 2191 SPECIAL LEVY FIRE DEPARTMENT	\$1,294,206.91	\$319,375.82	\$319,375.82	(\$974,831.09)	
2231 Permissive Motor Vehicle License Tax					
Property and Other Local Taxes	\$23,000.00	\$0.00	\$0.00	(\$23,000.00)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total 2231 Permissive Motor Vehicle License Tax	\$23,000.00	\$0.00	\$0.00	(\$23,000.00)	
2272 Coronavirus Relief Fund					
Intergovernmental	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Earnings on Investments	\$1.00	\$0.00	\$0.00	(\$1.00)	0.000%
Total 2272 Coronavirus Relief Fund	\$1.00	\$0.00	\$0.00	(\$1.00)	
2273 ARPA FUND					
Intergovernmental	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total 2273 ARPA FUND	\$0.00	\$0.00	\$0.00	\$0.00	

Report reflects selected information.

Revenue Summary

March 2022

	Final Budget	Month To Date Revenue	Year To Date Revenue	Budget Variance Favorable (Unfavorable)	YTD % Received
3101 GENERAL BOND RETIREMENT					
Property and Other Local Taxes	\$259,984.43	\$0.00	\$0.00	(\$259,984.43)	0.000%
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other - Other Financing Sources	\$500,000.00	\$0.00	\$0.00	(\$500,000.00)	0.000%
Total Other Financing Sources	\$500,000.00	\$0.00	\$0.00	(\$500,000.00)	
Total 3101 GENERAL BOND RETIREMENT	\$759,984.43	\$0.00	\$0.00	(\$759,984.43)	
3201 FIRE DEPT SINKING					
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 3201 FIRE DEPT SINKING	\$0.00	\$0.00	\$0.00	\$0.00	
3202 ROAD AND BRIDGE SINKING					
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Advances - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 3202 ROAD AND BRIDGE SINKING	\$0.00	\$0.00	\$0.00	\$0.00	
4901 PROPERTY ACQUISITION/IMPROVEMENTS					
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Miscellaneous	\$1.00	\$0.00	\$0.00	(\$1.00)	0.000%
Other Financing Sources					
Transfers - In	\$0.00	\$0.00	\$0.00	\$0.00	0.000%

Report reflects selected information.

Revenue Summary

March 2022

	Final Budget	Month To Date Revenue	Year To Date Revenue	Budget Variance Favorable (Unfavorable)	YTD % Received
Other Financing Sources					
Sale of Fixed Assets	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Total Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	
Total 4901 PROPERTY ACQUISITION/IMPROVEMENTS	\$1.00	\$0.00	\$0.00	(\$1.00)	
4902 AUBURN COMMUNITY PARK					
Earnings on Investments	\$0.00	\$0.00	\$0.00	\$0.00	0.000%
Miscellaneous	\$1.00	\$0.00	\$0.00	(\$1.00)	0.000%
Total 4902 AUBURN COMMUNITY PARK	\$1.00	\$0.00	\$0.00	(\$1.00)	
Report Total:	<u>\$4,479,868.74</u>	<u>\$815,687.08</u>	<u>\$823,687.08</u>	<u>(\$3,656,181.66)</u>	

AUBURN TOWNSHIP, GEAUGA COUNTY

3/21/2022 7:16:02 PM

Fund Summary

UAN v2022.2

March 2022

Fund #	Fund Name	Starting Fund Balance	Month To Date Revenue	Year To Date Revenue	Month To Date Expenditures	Year To Date Expenditures	Ending Fund Balance	Current Reserve for Encumbrance	Unencumbered Fund Balance
1000	General	\$852,953.53	\$93,835.89	\$101,835.89	\$22,730.19	\$142,879.22	\$924,059.23	\$213,628.54	\$710,430.69
2011	Motor Vehicle License Tax	\$24,917.59	\$0.00	\$0.00	\$2,008.25	\$2,296.91	\$22,909.34	\$6,514.20	\$16,395.14
2021	Gasoline Tax	\$271,701.19	\$0.00	\$0.00	\$25,496.34	\$53,322.68	\$246,204.85	\$95,768.02	\$150,436.83
2031	Road and Bridge	\$874,181.11	\$402,475.37	\$402,475.37	\$87,862.44	\$201,718.62	\$1,188,794.04	\$299,343.86	\$889,450.18
2041	Cemetery	\$28,236.54	\$0.00	\$0.00	\$0.00	\$4,007.42	\$28,236.54	\$25.00	\$28,211.54
2191	SPECIAL LEVY FIRE DEPARTMENT	\$315,297.70	\$319,375.82	\$319,375.82	\$362,983.01	\$388,179.12	\$271,690.51	\$738,406.30	(\$466,715.79)
2231	Permissive Motor Vehicle License Tax	\$75,677.47	\$0.00	\$0.00	\$0.00	\$0.00	\$75,677.47	\$7,845.48	\$67,831.99
2272	Coronavirus Relief Fund	\$3,500.24	\$0.00	\$0.00	\$3,162.60	\$41,812.64	\$337.64	\$337.40	\$0.24
2273	ARPA FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3101	GENERAL BOND RETIREMENT	(\$67,628.46)	\$0.00	\$0.00	\$0.00	\$0.00	(\$67,628.46)	\$0.00	(\$67,628.46)
3102	GENERAL BOND RETIREMENT2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3103	General (Bond) (Note) Retirement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3201	FIRE DEPT SINKING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3202	ROAD AND BRIDGE SINKING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4901	PROPERTY ACQUISITION/IMPROVEMENTS	\$1,110.62	\$0.00	\$0.00	\$0.00	\$0.00	\$1,110.62	\$3,000.00	(\$1,889.38)
4902	AUBURN COMMUNITY PARK	\$1,655.22	\$0.00	\$0.00	\$0.00	\$0.00	\$1,655.22	\$0.00	\$1,655.22
Report Total:		\$2,381,602.75	\$815,687.08	\$823,687.08	\$504,242.83	\$834,216.61	\$2,693,047.00	\$1,364,868.80	\$1,328,178.20

Last reconciled to bank: 12/31/2021 – Total other adjusting factors: \$0.00

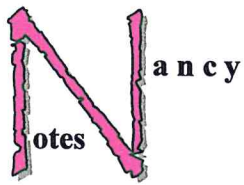
It is good practice to reconcile account balances with the bank every month. A current reconciliation should be posted for your financial records and for auditing purposes.

Payment Listing

UAN v2022.2

3/8/2022 to 3/31/2022

Payment Advice #	Post Date	Transaction Date	Type	Vendor / Payee	Amount	Status
68-2022	03/07/2022	03/07/2022	CH	NANCY DOLEZAL	\$90.00 *	V
68-2022	03/16/2022	03/16/2022	CH	NANCY DOLEZAL	-\$90.00	V
69-2022	03/07/2022	03/07/2022	CH	MATTHEW BLOWERS	\$175.00 *	V
69-2022	03/16/2022	03/16/2022	CH	MATTHEW BLOWERS	-\$175.00	V
70-2022	03/07/2022	03/07/2022	CH	CARGILL, INCORPORATED	\$17,038.74 *	V
70-2022	03/16/2022	03/16/2022	CH	CARGILL, INCORPORATED	-\$17,038.74	V
71-2022	03/07/2022	03/07/2022	CH	CUMMINS BRIDGEWAY	\$447.44 *	V
71-2022	03/16/2022	03/16/2022	CH	CUMMINS BRIDGEWAY	-\$447.44	V
73-2022	03/07/2022	03/07/2022	CH	ARIS	\$102.80 *	V
73-2022	03/16/2022	03/16/2022	CH	ARIS	-\$102.80	V
74-2022	03/07/2022	03/07/2022	CH	DELTA DENTAL	\$701.76 *	V
74-2022	03/16/2022	03/16/2022	CH	DELTA DENTAL	-\$701.76	V
75-2022	03/07/2022	03/07/2022	CH	GEAUGA COUNTY MAPLE LEAF	\$73.75 *	V
75-2022	03/16/2022	03/16/2022	CH	GEAUGA COUNTY MAPLE LEAF	-\$73.75	V
77-2022	03/07/2022	03/07/2022	CH	EAB TRUCK SERVICE	\$2,287.83 *	V
77-2022	03/16/2022	03/16/2022	CH	EAB TRUCK SERVICE	-\$2,287.83	V
78-2022	03/07/2022	03/07/2022	CH	INTERFINISH LLC	\$400.00 *	V
78-2022	03/16/2022	03/16/2022	CH	INTERFINISH LLC	-\$400.00	V
79-2022	03/07/2022	03/07/2022	CH	GILLMORE SECURITY SYSTEMS,INC.	\$1,325.46 *	V
79-2022	03/16/2022	03/16/2022	CH	GILLMORE SECURITY SYSTEMS,INC.	-\$1,325.46	V
106-2022	03/21/2022	03/21/2022	CH	VISA	\$350.00	O
6972	03/07/2022	03/07/2022	AW	ULLMAN OIL CO,	\$733.25 *	V
6972	03/16/2022	03/16/2022	AW	ULLMAN OIL CO,	-\$733.25	V
6975	03/07/2022	03/07/2022	AW	VISION SERVICE PLAN - (OH)	\$249.67 *	V
6975	03/16/2022	03/16/2022	AW	VISION SERVICE PLAN - (OH)	-\$249.67	V
6976	03/07/2022	03/07/2022	AW	KENSTON COMMUNITY EDUCATION	\$5,000.00 *	V
6976	03/16/2022	03/16/2022	AW	KENSTON COMMUNITY EDUCATION	-\$5,000.00	V
6977	03/07/2022	03/07/2022	AW	KINETICO QUALITY WATER SYSTEMS	\$44.00 *	V
6977	03/16/2022	03/16/2022	AW	KINETICO QUALITY WATER SYSTEMS	-\$44.00	V
6980	03/07/2022	03/07/2022	AW	FALL & STEBBINS AUTOMOTIVE INC.	\$395.00 *	V
6980	03/16/2022	03/16/2022	AW	FALL & STEBBINS AUTOMOTIVE INC.	-\$395.00	V
7000	03/16/2022	03/16/2022	SW	Skipped Warrants 6981 to 7000 Series 3	\$0.00	V
7001	03/16/2022	03/16/2022	AW	ULLMAN OIL CO,	\$733.25	O
7002	03/16/2022	03/16/2022	AW	VISION SERVICE PLAN - (OH)	\$249.67	O
7003	03/16/2022	03/16/2022	AW	KENSTON COMMUNITY EDUCATION	\$5,000.00	V
7003	03/16/2022	03/16/2022	AW	KENSTON COMMUNITY EDUCATION	-\$5,000.00	V
7004	03/16/2022	03/16/2022	AW	KINETICO QUALITY WATER SYSTEMS	\$44.00	V
7004	03/16/2022	03/16/2022	AW	KINETICO QUALITY WATER SYSTEMS	-\$44.00	V
7005	03/16/2022	03/16/2022	AW	FALL & STEBBINS AUTOMOTIVE INC.	\$395.00	O
7006	03/16/2022	03/16/2022	AW	KENSTON COMMUNITY EDUCATION	\$5,000.00	V
7006	03/16/2022	03/16/2022	AW	KENSTON COMMUNITY EDUCATION	-\$5,000.00	V
7007	03/16/2022	03/16/2022	AW	KINETICO QUALITY WATER SYSTEMS	\$44.00	V
7007	03/16/2022	03/16/2022	AW	KINETICO QUALITY WATER SYSTEMS	-\$44.00	V
7008	03/16/2022	03/16/2022	AW	NANCY DOLEZAL	\$90.00	O
7009	03/16/2022	03/16/2022	AW	CARGILL, INCORPORATED	\$17,038.74	O
7010	03/16/2022	03/16/2022	AW	CUMMINS BRIDGEWAY	\$447.44	V



March 21, 2022

- I have been soliciting quotes to paint the interior at Town Hall. It is looking pretty “used”. The last time it was painted was when we renovated it in 2009. Also, would like to put in new Formica counter top. It was never updated in 2009 so it is the original red linoleum one from the 1800’s (lol) The hall is used by civic groups at least 3 times every week and we rent it a lot on Saturday’s to the public.
- If we hire a painter, can we have him touch up the interior doors at Adam Hall also?
- Working with Geauga Trumbull Solid Waste Management to get a grant to pay for the 20 yard dumpster this year. They never offered that in the past.
- Park pavilion rental permits are in hot demand!
- Flyers have been sent to Boy Scouts, 4H, Girl Scouts and Cub Scouts for the Roadside Litter Pick-up Event 4/23/22



Windstream Community Partnership – Auburn TWP (Geauga County, OH)

Township	State	Households	Total Cost	Funding	Windstream Cost
Auburn	OH	1,450	\$ 3,000,000	\$ 1,500,000	\$ 1,500,000





WINDSTREAM

Project Overview

Windstream would like to explore a partnership with Auburn TWP (Geauga County, OH) to bring gigabit service to over 1,450 households. The quote on page 2 provides a high-level estimate of the anticipated costs and what Windstream would need in external contribution to move forward with this build. Being an estimate, these costs are not final. If the quoted area and price are of interest to the county Windstream will proceed with more detailed review and present final costs after internal approval for the project is received.

The project would bring gigabit service to almost all households that fall into Windstream's ILEC territory in Auburn TWP (Geauga County, OH) with a total of 1,450 locations impacted. To complete this build, Windstream estimates a total cost of \$3,000,000 and would need funding of approximately \$1,500,000.

The project targets all households that Windstream cannot serve at 1Gbps today. Competitor speeds and RDOF were not considered. We look forward to partnering with you. If you have any questions or an interest in moving forward, please feel free to reach out to Chris Thomas .



Geauga-Trumbull Solid Waste Management District

5138 Enterprise Blvd., Warren, Ohio 44481
(330) 675-2673 • 800-707-2673 • Fax: (330) 675-2672
Email: GTSWMD@startrecycling.com
www.gottagogreen.org

March 14, 2022

Auburn Township Trustees
Nancy Rae Dolezal,
Administrative Assistant
11010 E. Washington Street
Auburn, Ohio 44023

COPY

Dear Township Trustees:

This letter is to inform you that Auburn Township has been funded \$4,409 to implement a Scrap Tire Collection Program as specified in your 2022 Scrap Tire Grant application.

Enclosed please find the Scrap Tire Grant Program Reimbursement Request form. This form must be completed and submitted to the District, prior to any reimbursement of funds. We ask that all requested receipts and paperwork be originals (no faxes), and they "must" accompany the request form.

You will only be reimbursed up to the amount of grant funds awarded. The District will not reimburse any cost that exceeds the grant awarded amount or for personnel. Request for reimbursement can be submitted from April 1, 2022 through November 31, 2022.

If you have specific questions or need assistance in completing the reimbursement form, please contact our office at (330) 675-2673 or 1-800-707-2673.

Sincerely,

LISA RAE SMITH
DISTRICT ADMINISTRATOR

Enclosure



AUBURN FIRE DEPARTMENT

10950 WASHINGTON STREET
AUBURN TOWNSHIP, OHIO 44023
PHONE: 440-543-4133
FAX: 440-543-5539



TO: Chief Phillips

FROM: Lt. Tomaselli

DATE: March 14, 2022

RE: Auburn Fire YTD Statistics (2022 vs 2021)

	<u>Jan-Feb 2022</u>	<u>Jan-Feb 2021</u>
EMS Calls	74	71
Fire Calls	42	40
Total Calls	116	111
Mutual Aid Given	26	18
Mutual Aid Received	7	9
Total Transports	50	46
Total Non-Transports	26	32
Total Transfer to other Agency	1	0
Total Patients	77	78
Percentage of Multiple Calls*	15.51%	16.21%

01/01/2022 to 02/28/2022

*see multiple calls report for details

Sincerely,

Lt. Nicholas M. Tomaselli

<u>Month</u>	<u>Double</u>	<u>Triple</u>	<u>Quadruple</u>	<u>Quintuple</u>	<u>Sextuplet</u>	<u>Monthly Total</u>
January 2021	3					3
February 2021	6					6
March 2021						
April 2021						
May 2021						
June 2021						
July 2021						
August 2021						
September 2021						
October 2021						
November 2021						
December 2021						
TOTAL						

YTD Occurrences: 9

Total # of Calls: 18 calls

Dept. Total YTD: 116 calls

Percentage of Multiple Calls- 15.51%

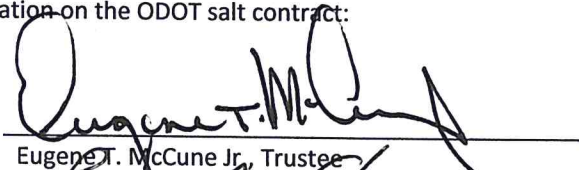
*****Report from 01/01/2022 to 02/28/2022*****

RESOLUTION 2022-11
AUTHORIZING PARTICIPATION
IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2022

WHEREAS, AUBURN TOWNSHIP, GEAUGA COUNTY, (hereinafter referred to as the "Political Subdivision") hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT road salt contract:

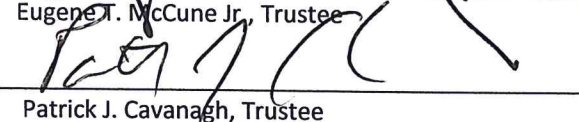
- a. The Political Subdivision hereby agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The Political Subdivision hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the Political Subdivision; and
- c. The Political Subdivision agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Political Subdivision's participation in the road salt contract; and
- d. The Political Subdivision's electronic order for Sodium Chloride (Road Salt) will be the amount the Political Subdivision agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- e. The Political Subdivision hereby agrees to purchase a minimum of 90% of its electronically **submitted** salt quantities from its awarded salt supplier during the contract's effective period; and
- f. The Political Subdivision hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contract; and
- g. The Political Subdivision acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, April 29 **by 5:00 p.m.** The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Political Subdivision's participation request. Furthermore, it is the sole responsibility of the Political Subdivision to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive a Political Subdivision's participation agreement and/or a Political Subdivision's request to rescind its participation agreement.

NOW, THEREFORE, be it ordained by the following authorized person(s) that this participation agreement for the ODOT road salt contract is hereby approved, funding has been authorized, and the Political Subdivision agrees to the above terms and conditions regarding participation on the ODOT salt contract:



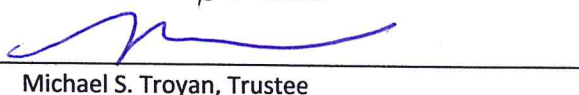
Eugene T. McCune Jr, Trustee

03/21/2022



Patrick J. Cavanagh, Trustee

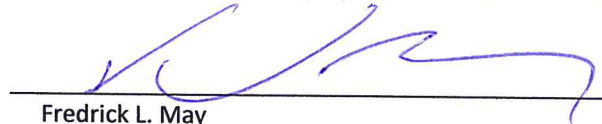
03/21/2022



Michael S. Troyan, Trustee

03/21/2022

I, Fredrick L. May, Fiscal Officer for the AUBURN TOWNSHIP Board of Trustees, certify that the foregoing is a true and correct copy of the Resolution adopted at a legally convened Board meeting held on March 21, 2022.



Fredrick L. May

03/21/2022

TOWNSHIP ZONING AMENDMENT PROCEDURE
R.C. 519.12

- 2-10-22 (1) **INITIATE AMENDMENT:**
APPLICATION BY PROPERTY OWNER OR LESSEE
MOTION BY TOWNSHIP ZONING COMMISSION
RESOLUTION BY BOARD OF TOWNSHIP TRUSTEES
- 2/14/22 (2) TOWNSHIP ZONING COMMISSION SETS DATE OF
PUBLIC HEARING NOT LESS THAN 20 NOR MORE
THAN 40 DAYS FROM DATE OF INITIATION.
- 2/26/22 (3) TOWNSHIP ZONING COMMISSION TRANSMITS
A COPY OF THE TEXT AND MAP OF THE
AMENDMENT TO THE **COUNTY PLANNING**
COMMISSION WITHIN 5 DAYS OF INITIATION.
- 3-8-22 (4) TOWNSHIP ZONING COMMISSION
PLACES A LEGAL NOTICE ON
THE AMENDMENT IN A NEWSPAPER
OF GENERAL CIRCULATION NOT
LESS THAN 10 DAYS PRIOR TO THE
PUBLIC HEARING. IF THE AMENDMENT
INTENDS TO REZONE 10 OR FEWER
LOTS, THEN A NOTICE MUST BE
MAILED TO ADJACENT PROPERTY
OWNERS AS WELL.
- 3-10-22 (5) **COUNTY PLANNING COMMISSION**
REVIEWS AMENDMENT AND OFFERS
ITS FORMAL RECOMMENDATION TO
THE TOWNSHIP ZONING COMMISSION.
- 3-10-22 (6) TOWNSHIP ZONING COMMISSION
HOLDS PUBLIC HEARING
AND CONSIDERS RECOMMENDATION
OF COUNTY PLANNING COMMISSION
- 3-10-22 (7) TOWNSHIP ZONING COMMISSION
CLOSES PUBLIC HEARING AND
MUST VOTE TO RECOMMEND
APPROVAL, DENIAL, OR APPROVAL
OF SOME MODIFICATION OF THE
AMENDMENT WITHIN 30 DAYS AFTER
THE PUBLIC HEARING.
- 3-16-22 (8) TOWNSHIP ZONING COMMISSION
SUBMITS ITS RECOMMENDATION
ON AMENDMENT, APPLICATION
OR RESOLUTION, TEXT AND MAP,
AND RECOMMENDATION OF COUNTY
PLANNING COMMISSION TO
BOARD OF TOWNSHIP TRUSTEES.
- 3-21-22 (9) UPON RECEIPT, THE BOARD OF
TOWNSHIP TRUSTEES MUST SET
A PUBLIC HEARING DATE NOT MORE
THAN 30 DAYS FROM THE DATE OF
RECEIPT OF THE ZONING COMMISSION'S
RECOMMENDATION ON AMENDMENT.
- 3-24-22 (10) BOARD OF TOWNSHIP TRUSTEES
PLACES A **LEGAL NOTICE** IN A
NEWSPAPER OF GENERAL CIRCULATION
NOT LESS THAN 10 DAYS PRIOR
TO THE PUBLIC HEARING.
- 4/4/22 (11) BOARD OF TOWNSHIP TRUSTEES
HOLDS PUBLIC HEARING. BOARD
REVIEWS RECOMMENDATIONS
OF COUNTY PLANNING COMMISSION
AND TOWNSHIP ZONING COMMISSION.
- (12) BOARD OF TOWNSHIP TRUSTEES **CLOSES**
PUBLIC HEARING AND WITHIN 20 DAYS MUST
VOTE TO ADOPT OR DENY THE RECOMMENDATION
OF THE TOWNSHIP ZONING COMMISSION, OR ADOPT
SOME MODIFICATION THEREOF. IF RECOMMENDATION
OF THE TOWNSHIP ZONING COMMISSION IS DENIED OR
MODIFIED. A MAJORITY VOTE OF THE BOARD IS
REQUIRED.
- (13) THE AMENDMENT, IF ADOPTED, SHALL BECOME
EFFECTIVE IN 30 DAYS AFTER THE DATE OF ADOPTION
UNLESS A REFERENDUM PETITION IS PRESENTED TO
THE BOARD OF TOWNSHIP TRUSTEES WITHIN THE 30
DAY TIME PERIOD.
- (14) IF THE PETITION IS VALIDATED BY THE COUNTY BOARD
OF ELECTIONS, THE AMENDMENT SHALL NOT TAKE
EFFECT UNTIL THE RESULTS OF THE ELECTION HAVE
BEEN CERTIFIED BY THE COUNTY BOARD OF ELECTIONS
AND A MAJORITY OF VOTES ARE CAST IN FAVOR OF
THE AMENDMENT.
- (15) WITHIN 5 WORKING DAYS AFTER AN AMENDMENT'S
EFFECTIVE DATE, COPIES THEREOF SHALL BE FILED BY
THE BOARD OF TOWNSHIP TRUSTEES WITH THE
COUNTY RECORDER AND THE COUNTY PLANNING
COMMISSION OFFICE.
- (16) R.C. 519.122 PROVIDES THAT NO ACTION CHALLENGING
THE VALIDITY OF A ZONING RESOLUTION OR OF ANY
AMENDMENT THERETO BECAUSE OF A PROCEDURAL
ERROR IN THE ADOPTION OF THE RESOLUTION OR
AMENDMENT SHALL BE BROUGHT MORE THAN 2 YEARS
AFTER THE ADOPTION OF THE RESOLUTION OR
AMENDMENT.



Geauga County Planning Commission
470 Center Street, Building 1C, Chardon, Ohio 44024
Phone (440) 279-1740 Fax (440) 285-7069
www.co.geauga.oh.us/Departments/Planning-Commission

COPY

March 8, 2022

Ms. Jane Hardy, Secretary
Auburn Township Zoning Commission
11010 Washington Street
Auburn Township, Ohio 44023

Re: Proposed Zoning Amendment No. ZC 2022-01
Initiated on February 10, 2022

Dear Ms. Hardy:

Please be advised that the Geauga County Planning Commission at its meeting held on March 8, 2022 voted to deny the proposed Auburn Township Zoning Amendment ZC 2022-01 as initiated by the Auburn Township Zoning Commission on February 10, 2022.

Pursuant to R.C. 519.12, the Planning Commission's recommendation must be considered by the Zoning Commission at its public hearing regarding the proposed amendment. Subsequent to the hearing, the recommendation is to be forwarded to the Board of Township Trustees. If the subject amendment is adopted by the Board of Trustees, a copy thereof must be provided to this office within five (5) days after its effective date.

If you have any questions, please contact the Planning Commission at (440) 279-1740.

Sincerely,

Linda M. Crombie

Linda M. Crombie, AICP
Planning Director, Geauga County Planning Commission

c: Susan Wieland, APA
Amendment file

COPY

TRANSMISSION OF COPY OF
(MOTION) FOR PROPOSED
AMENDMENT TO ZONING RESOLUTION
TOGETHER WITH TEXT ~~(AND MAP)~~
PERTAINING THERETO TO COUNTY
PLANNING COMMISSION
R. C. 519.12 (E)

The Auburn Township Zoning Commission hereby submits the attached copy of
the ~~(resolution)~~ (motion) ~~(application)~~ for a proposed amendment, identified as number 20-2022-01
to the AUBURN Township Zoning Resolution together with attached text ~~(and map)~~
pertaining thereto to the Geauga County Planning Commission this 14TH day of
February, 2022.

Auburn Township Zoning Commission

Member [Signature]

Print Name: Ted VanHynning
CHAIRMAN

Member Absent

Print Name: Scott Brockman
VICE-CHAIRMAN

Member [Signature]

Print Name: Dennis Bergansky

Member [Signature]

Print Name: Chad Canfield

Member [Signature]

Print Name: Todd Aznavorian

Attested to by:

[Signature]
Secretary, Township Zoning Commission

Print Name: JANE HARDY

Received by Geauga County Planning Commission this 14 day of February,
2022

Pam Quinlan
Signature of Planning Commission
Member or Employee

Print Name: Pamela Quinlan

Note: Within five (5) days after the adoption of the motion or the certification of the resolution or the filing of the application for a proposed zoning amendment, the township zoning commission shall transmit a copy thereof together with text and map pertaining thereto to the county planning commission.

The county planning commission shall recommend the approval or denial of the proposed amendment or the approval of some modification thereof and shall submit such recommendation to the township zoning commission. Such recommendation shall be considered at the public hearing held by the township zoning commission on such proposed amendment.


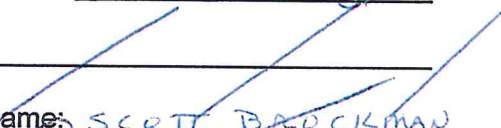
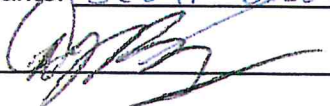


MOTION TO INITIATE AMENDMENT
TO Auburn TOWNSHIP ZONING RESOLUTION

R. C. 519.12 (A)

Dennis Bergansky moved the adoption of the following motion:

That an amendment to the Auburn Township Zoning Resolution, identified as number 202022-01 consisting of 10 pages, marked Exhibit A and attached hereto and incorporated herein as though fully rewritten, be hereby initiated by the Auburn Township Zoning Commission this 10TH day of February, 20 22.

Todd Aznavorian seconded said motion. Upon the roll being called, the vote of the members of the zoning commission was as follows:

<u>Member</u>	<u>Yes or No</u>
 _____ Print Name: <u>TED VANHUYDING</u>	<u>Yes</u>
 _____ Print Name: <u>SCOTT BROCKMAN</u>	<u>Absent</u> <u>absent</u>
 _____ Print Name: <u>DENNIS BERGANSKY</u>	<u>Yes</u>
 _____ Print Name: <u>CHAD CASTFIELD</u>	<u>Yes</u>
 _____ Print Name: <u>TODD AZNAVORIAN</u>	<u>YES</u>

Attested to by:



Secretary, Township Zoning Commission

Print Name: JANE HARDY

February 10, 2022

Date

202022-01

MOTION TO SET DATE
FOR PUBLIC HEARING ON
PROPOSED AMENDMENT TO
TOWNSHIP ZONING RESOLUTION
R. C. 519.12 (A) or (E)

The Auburn Township (~~Board of Township Trustees~~) (Zoning Commission),
Geauga County, Ohio, met in Regular session on the 10TH day of February,
2022, at 7:00 with the following members present:

Print Name: TED VANHYNING

Print Name: DENNIS BERGANSKY

Print Name: SCOTT BROCKMAN

Print Name: CHAD CANFIELD

Print Name: TODD AZNAVORIAN

Dennis Bergansky moved the adoption of the following motion:

That the Auburn Township (~~Board of Township Trustees~~) (Zoning Commission)
conduct a public hearing on the proposed amendment, identified as number 202022-01, to the
Auburn Township Zoning Resolution as attached hereto on the 10TH day of
MARCH, 2022 at 7:00 o'clock P.m. at the AUBURN TOWNSHIP
ADMINISTRATION BUILDING

TODD AZNAVORIAN seconded the motion and the roll being called, the vote of the
Township (Board of Township Trustees) (Zoning Commission) was as follows.

<u>Member</u>	<u>Yes or No</u>
<u>[Signature]</u> Print Name: <u>TED VANHYNING</u>	<u>Yes</u>
<u>[Signature]</u> Print Name: <u>SCOTT BROCKMAN</u>	<u>Absent</u>
<u>[Signature]</u> Print Name: <u>DENNIS BERGANSKY</u>	<u>Yes</u>
<u>[Signature]</u> Print Name: <u>CHAD CANFIELD</u>	<u>Yes</u>
<u>[Signature]</u> Print Name: <u>TODD AZNAVORIAN</u>	<u>YES</u>

Adopted the 10TH day of February, 2022.

Attested to by:

[Signature]
(Township Fiscal Officer)
(Secretary, Township Zoning Commission)

Print Name: JANE HARDY

Note: Upon the adoption of the motion, or the certification of the resolution, or the filing of the application for a proposed zoning amendment, the township zoning commission shall set a date for a public hearing thereon, which date shall not be less than twenty (20) nor more than forty (40) days from the date of the adoption of such motion, or the certification of such resolution, or the filing of such application.

The board of township trustees shall, upon receipt of the recommendation of the township zoning commission on a proposed zoning amendment, set a time for a public hearing on such proposed amendment, which date shall not be more than thirty (30) days from the date of the receipt of the recommendation from the township zoning commission.

Replacement Page 5/1/06

- (4) **District Schedule:** The District Schedule of this Resolution.
- (5) **Highway Director:** The Director of Ohio Department of Transportation.
- (6) **O.A.C.:** Ohio Administrative Code
- (7) **O.R.C. or R.C.:** Ohio Revised Code
- (8) **Resolution:** This Resolution.
- (9) **Township:** Auburn Township, Geauga County, Ohio.
- (10) **Trustees:** The Board of Trustees of the Township.
- (11) **Zoning Inspector:** The Zoning Inspector of the Township.
- (12) **Zoning Map:** The Zoning Map of this Resolution.

2.02 DEFINITIONS:

A-WEIGHTED SOUND LEVEL: The sound pressure level in decibels as measured on a sound-level meter using the A-weighting network. The level so read is designated as dB(A) or dBA. 11/19/13

ACCESSORY BUILDING, STRUCTURE, OR USE: A subordinate use of a building, structure, or lot or a subordinate building or structure: (1) the use of which is clearly incidental to the use of the principal building, structure, or use of a lot; (2) which is customary in connection with the principal building, structure, or use of a lot; and (3) which is located on the same lot with the principal building, structure, or use. 6/6/07

ACCESSORY DWELLING UNIT: Area within a single family dwelling with an internal connection for ingress/egress, comprised of living and/or dining and sleeping rooms and space for bathing and toilet facilities, not including space for cooking facilities, all of which are used by only one (1) family for residential occupancy. 2/22

AGRICULTURE: Includes farming; ranching; algaculture meaning the farming of algae; aquaculture; apiculture; horticulture; viticulture; animal husbandry, including, but not limited to, the care and raising of livestock, equine, and fur-bearing animals; poultry husbandry and the production of poultry and poultry products; dairy production; the production of field crops, tobacco, fruits, vegetables, nursery stock, ornamental shrubs, ornamental trees, flowers, sod, or mushrooms; timber; pasturage; any combination of the foregoing; the processing, drying, storage, and marketing of agricultural products when those activities are conducted in conjunction with, but are secondary to, such husbandry or production. 6/6/07

AGRITOURISM: As defined in O.R.C. Section 901.80 (A)(2), means an agriculturally related educational, entertainment, historical, cultural, or recreational activity, including you-

DRIVE-THRU FACILITY: Any portion of a building or structure from which business is transacted, or is capable of being transacted, directly with customers located in a motor vehicle during such business transactions. The term "drive-thru" shall also include "drive-up" and "drive-in" but shall not include AUTO SERVICE STATION.

DRIVEWAY: A private way providing access for vehicles from a road to a dwelling, building, structure, parking space or loading/unloading space.

DRY HYDRANT: A standpipe connected by means of a pipeline to a water source that permits the withdrawal of water by drafting through the use of firefighting equipment. (3/17/04)

DWELLING: Any fully enclosed building (except a mobile home or recreational vehicle as defined herein) which is wholly or partly used or intended to be used for living or sleeping by one or more human occupants. A dwelling shall include an industrialized unit and a manufactured home as defined herein.

DWELLING EARTH SHELTERED: A completed building or structure, containing a dwelling unit, designed to be built underground and not intended as the foundation, substructure, or basement for a subsequent dwelling. 6/6/07

DWELLING SINGLE FAMILY: A dwelling consisting of one (1) detached dwelling unit to be occupied by one (1) family only. 8/15/18

DWELLING UNIT: Space within a building comprising living and/or dining and sleeping rooms; and space for cooking, bathing and toilet facilities; all of which are used by only one (1) family for residential occupancy. 6/6/07

DWELLING UNIT FLOOR AREA: The sum of the living areas of a dwelling unit measured from exterior walls, excluding basements, crawl spaces, garages, attics, decks, patios, and porches. Rooms above the first floor may be included, provided they are directly connected to a stairway or hall and have a minimum ceiling height of seven (7) feet over at least half the area of the room.

DWELLING TWO FAMILY: A building comprised of two (2) attached dwelling units, with no internal connection for ingress/egress, to be occupied by two (2) families. 2/22

EASEMENT means the right of a person, governmental entity, public utility, or other firm to use public or private land owned by another for a specific purpose as established by an instrument of record in the county recorder's office. 8/20/14

(o) ACCESSORY DWELLING UNIT

One (1) accessory dwelling unit may be permitted on a lot subject to the following regulations:

1. It shall be attached to the principal single family dwelling unit by a common wall with at least one point of internal ingress/egress between the dwelling units. The common wall area for the accessory dwelling unit shall be a minimum of fifty percent (50%) of the principal dwelling unit wall to which it is attached. Attachment of an accessory dwelling unit to a principal dwelling unit by an enclosed or unenclosed breezeway, hallway, porch, deck, patio or walkway is not permitted.
2. The area within an accessory dwelling unit shall not include space for cooking facilities.
3. The maximum floor area shall be 800 square feet.
4. An attached garage, if separate from an attached garage serving the principal dwelling unit, shall not be permitted.
5. The principal single family dwelling unit and accessory dwelling unit shall be occupied by members of one family.
6. An accessory dwelling unit shall not be classified as a two-family dwelling as defined in this resolution.
7. It shall be in conformity with all of the other regulations for the affected zoning district that apply to a principal single family dwelling unit.
8. In order to ensure compliance with the provisions of this section, an application for a zoning certificate shall include an "Affidavit of Fact Deed Addendum" pursuant to O.R.C. 5301.252 and as set forth in the requisite form, available from the Zoning Inspector. The affidavit shall be recorded with the County Recorder, after it has been executed by the real property owner(s) and reviewed by the Zoning Inspector. The zoning certificate shall not be issued until a copy of the recorded affidavit has been provided to the Zoning Inspector.

2/2022 Final

EXHIBIT A

ELECTRIC VEHICLE (EV): Any vehicle that operates either partially or wholly on electrical energy from an off-board source that is stored on-board for motive purposes.

ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE): A unit that supplies electric energy for charging an electric vehicle. Such equipment is classified as established by the Society of Automotive Engineers (SAE).

ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE) SPACE: Off-street parking spaces, parking garage, or designated charging area with electric vehicle supply equipment (EVSE).

FAMILY: One (1) or more persons related by blood, adoption, guardianship or marriage, living and cooking together as a single housekeeping unit, exclusive of live-in hired employees. A number of persons but not exceeding two (2) living and cooking together as a single housekeeping unit though not related by blood, adoption, guardianship or marriage shall be deemed to constitute a family, exclusive of live-in hired employees. A family shall not include any society, club, fraternity, sorority, association, lodge, federation, coterie, or a like organization; any group of individuals whose association is temporary or seasonal in nature; and any group of individuals who are in a group living arrangement as a result of criminal offenses. 6/6/07

FAMILY DAY CARE (see Type B Family Day Care)

FARM MARKETS: Pursuant to Ohio Revised Code Section 519.21(C)(1), the use of any land where fifty percent (50%) or more of the gross income received from the market is derived from produce raised on farms owned or operated by the market operator in a normal crop year.

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA): The agency with overall responsibility for administering the National Flood Insurance Program. (1/5/05)

FENCE: An artificially constructed structure consisting of wood, masonry, stone, wire, metal or other manufactured material or combination of materials erected as a boundary or means of protection to enclose, screen or separate areas on a lot. A "fence" shall not include hedges, shrubs, trees or other natural growth or vegetation. 6/6/07

FINISHED GRADE LEVEL: The elevation of the finished grade of the ground adjacent to a building or structure. 6/6/07

FLOOR AREA: The sum of the horizontal areas of the several floors of a building, measured from the exterior faces of the exterior walls. 6/6/07

FOOTCANDLE: The illumination of a surface one foot distant from a uniform point source of one candela equal to one lumen per square foot. (5/19/04)

(p) ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE) SPACE

1. An EVSE space shall comply with the applicable provisions of Sections 4A.09 and 5.02(e) and (f).
2. An EVSE space shall count towards determining the minimum number off-street parking spaces required by this resolution.
3. An EVSE space shall be designated by pavement identification and a permanent sign immediately adjacent thereto with a maximum face size of four (4) square feet, in non-residential zoning district specified in paragraph 5.
4. EVSE shall be protected by permanent concrete filled bollards four (4) feet in height in any non-residential zoning district specified in paragraph 5.
5. An EVSE may be installed as a permitted accessory use to a permitted principal or conditional use in B-1, B-1A, B-2, B-3, B-4 and I-1.

2/2022

5.03 CONDITIONAL USES: Only those conditional uses defined in this Resolution and specified under a given district on Schedule 4.03(k) and Schedule 4A.05 may be approved in that district. In addition, the following regulations related to particular categories of conditional uses shall apply.

(a) Cemeteries (7/21/10)

- (1) **Location and Access:** These uses shall offer natural or man-made features such as variations in grade and landscaping which will assure a compatible development pattern. Direct access to or from local residential roads shall be prohibited; and all points of access shall be located at least 200 feet from any road intersection. 11/19/13
- (2) **Development Standards:** In addition to the other standards of this Resolution (3.01), all main and accessory uses shall be enclosed by a six (6) foot high fence or wall in good condition with appropriate security appurtenances.
- (3) **Maintenance Standards:** In addition to the other standards of this Resolution (3.02), limitations on the time or extent of operations, and certifications by applicable agencies on the legal nature of the use may be required.

(b) Golf Course (7/21/10)

- (1) **Location and Access:** Golf Courses shall be a conditional use in the R-1 and R-2 districts and shall comply with 3.07.

CAR WASH FACILITY: An enclosed building equipped for washing cars and other motor vehicles by either utilizing a fully automated system that functions electronically without the need for continuous input from an operator or non-automated washing conducted by employees of the car wash. A car wash facility may include an office and appurtenant space for equipment necessary for its operation. 2/2022

CAR WASH TUNNEL: A tunnel within a car washing facility whereby the vehicle can either drive through or be automatically pulled along a track. 2/2022

CAR WASH FULLY AUTOMATED SYSTEM: A mechanical device operated electronically, that functions automatically, without continuous input from an operator. The technique, method, or system of operating or controlling a process by highly automatic means, as by electronic devices, reducing human intervention to a minimum. 2/2022

CEMETERY: Real property used for the interment of human remains including any one or a combination of more than one of the following: a burial ground containing plots designated for earth interments or inurnments, a mausoleum for crypt entombments, or a columbarium for the deposit of cremated remains.

CHILD DAY CARE FACILITY: A facility licensed by the State of Ohio pursuant to Chapter 5104 of the Ohio Revised Code for the day care of children.

CHURCH: A building used for public worship and may include temples, cathedrals, synagogues, mosques, chapels, and congregations. 6/6/07

COLOCATION: Locating wireless telecommunications antennas and appurtenant equipment from more than one provider on a single wireless telecommunications tower site.

CONDITIONAL ZONING CERTIFICATE: A certificate issued by the zoning inspector upon approval by the township board of zoning appeals for a conditional use. 6/6/07

COURT: Any open space bounded on two or more sides by one or more main buildings on the same lot.

CUL-DE-SAC: A road, one end of which connects with another road, and the other end of which terminates in a permanent vehicular turnaround. 11/19/13

DAMAGED OR DISEASED TREES: Trees that have split trunks; broken tops; heart rot; insect or fungus problems that will lead to imminent death; undercut root systems that put the tree in imminent danger of falling; lean as a result of root failure that puts the tree in imminent danger of falling; or any other condition that puts the tree in imminent danger of being uprooted or falling into or along a watercourse or on to building or structure. (1/5/05)

(k) Car Wash Facility

- (1) **Location and Access:** Car washes shall be a conditional use in B-1, ~~1 and B-3~~ B-1A, B-3, B-4, and I-1 Districts and shall comply with 3.07.
- (2) **Development Standards:** In addition to 3.01, the following conditions shall apply:
 - a. ~~All~~ Car wash facilities shall be located within an a detached enclosed building, except when combined with an Auto Service Station (5.03(i)). ~~The opening height of any bay shall be no greater than ten (10) feet.~~
 - b. The car wash facilities opening height can be no greater than ten (10) feet.
 - c. Only car wash facilities as defined herein are allowed. Self-service car washing facilities are prohibited.
 - d. ~~(b-)~~ All vacuum cleaners and customer trash receptacles must be located behind the car wash building facility and screened from adjoining lots and the road right-of-way.
 - e. Storage of car wash facility supplies shall be within a completely the car wash facility building on the lot or in a detached building that may be located behind the car wash facility with a minimum setbacks per 4A.07
 - f. Dumpsters shall be screened from adjacent lots and the road right-of-way and shall not be located in front of the car wash facility building.
 - g. Vehicle entry and exit lanes shall be clearly identified using pavement markings and/or signage.
 - h. Any exterior hand drying area shall be located adjacent to the car wash facility tunnel exit
 - i. Car wash facility shall comply with all applicable regulations for B-1, B-1A, B-3, B-4, and I-1 zoning districts.
- (3) **Maintenance Standards:** In addition to 3.02 the following conditions shall apply:
 - a. All wastewater shall be contained, treated, and/or recycled in conformity with Ohio EPA standards and regulations
 - b. Outdoor vehicle storage is not permitted.
 - c. A report from a qualified hydrologist demonstrating that an adequate groundwater supply is available to serve the car wash facility shall be provided with an application for a conditional zoning certificate.
 - d. Noise levels shall not exceed those set forth in 4A.12.

(n) Landscaping & Tree Service business

- (1) Location and Access:** Landscaping and Tree Service Business shall be a conditional use in an I-1 District and shall comply with 3.07.
- (2) Development Standards:** In addition to 3.01, the following conditions shall apply:
 - (a)** Screening of topsoil and composting, including grinding and processing wood, yard waste and other materials to produce mulch or wood chips is prohibited, including mixing wood and yard waste with any other solid waste, organic products, top soil, or materials.
 - (b)** Vehicles or landscaping equipment, including, but not limited to trucks, tractors, mowing equipment and trailers, ~~shall be stored inside an enclosed building, screened if located in the side yard or located behind the principal building.~~
may =
 - (c)** Fuel pumps, fuel pump canopies, and fuel storage tanks shall not be located in front of any principal building, located no closer than thirty feet (30') from any side or rear lot line and inspected by the Auburn Township Volunteer Fire Department.
 - (d)** Landscaping materials, including but not limited to stones, pavers, bricks, ~~plants, fertilizer, salt, shrubs and small trees,~~ topsoil and similar products may be stored outside on a paved area. Bulk material, excluding mulch, shall be stored within 3-sided storage bins. Mulch storage shall be screened if located in the side yard or located behind the main building. Outdoor storage shall be in accordance with the applicable provisions of 5.02(d). All outdoor storage shall not exceed a height of twenty-five ^{feet} (25').
 - (e)** Maximum lot coverage shall be in conformity with 4A.06 and 5.02(d)(2)(f).
 - (f)** The affected lot shall be fully landscaped and screened in conformity with 4A.10.

(g) A landscaping and tree service business shall be in conformity with all applicable regulations for the I-1 District, including but not limited to, off-street parking spaces 4A.09(b), loading/unloading spaces 5.02(f), lighting 4A.11 signage 5.02(i), and outdoor display 5.02(c).

(h) Chemicals shall be stored in compliance with Ohio E.P.A. regulations.

(3) Maintenance Standards: In addition to 3.02, the following conditions shall apply

(a) Repairs and servicing of vehicles and equipment shall be within an enclosed building or not visible from the street.

(b) Cleaning and washing of vehicles and equipment shall be in conformity with Ohio EPA requirements

(c) Noise levels shall not exceed those set forth in 4A.12.

(d) All security lights shall have motion sensors and be downward-facing full cut-off lighting.

(e) Conditions will be reviewed as determined by the Auburn Township Board of Zoning Appeals.

(f) NO STORAGE OF LANDSCAPE WASTE AND DEBRIS.

2/2022

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4A.05 SCHEDULE OF USES:

Schedule 4A.05: Schedule of Uses

LAND USE CATEGORY	B-1 General Business District (1)	B-1A Auburn Corners Retail Business District	B-2 "Village" Retail District	B-3 Retail/Motorist Service District	B-4 Office/Light Industrial District	I-1 General Industrial District
(a) Residential						
(1) Dwelling Unit (as part of a business)	P	C	C	N/P	N/P	N/P
(2) Reserved 6/6/07						
(3) Nursing Homes and Residential care facilities	N/P	N/P	N/P	N/P	C	N/P
(b) Offices						
(1) Medical clinics	P	P	P	P	P	N/P
(2) Reserved 6/6/07						
(3) Professional, administrative, executive, real estate and professional	P	P	P	P	P	P
(4) Reserved (6/2021)						
(c) Retail/Services						
(1) Retail in completely enclosed buildings	P	P	P	P	C (3)	C (3)
(2) Reserved (6/2021)						
(3) Animal hospital, Veterinary clinic and offices	P	P	P	P	P	P
(4) Reserved (6/2021)						
(5) Bank, financial institution	P	P	P	P	P	N/P
(6) Drive-thru facilities in association with a principal use	P	P	P	P	P	C
(7) Funeral Home	P	P	N/P	N/P	P	N/P
(8) Reserved (3/6/13) Landscaping & Tree Service	N/P	N/P	N/P	N/P	N/P	C
(9) Reserved (6/2021)						
(10) Restaurants	P	P	P	P	P	C
(11) General Businesses (4)	P	P	P	P	C	C

EXHIBIT A