Minutes of

RECORDOWNSHIP BOARD OF INGSEES\_REGULAR

Meeting

3611

| 10 | 1d2020<br>The meeting of the Auburn Township Board of Trustees was called to order at 7:30   |
|----|--|
|    | by Chairman Patrick J. Cavanagh. All Trustees were present.  |
|    | The Pledge of Allegiance was led by Dale Ryan.   |
|    | Motion by Eugene T. McCune Jr. seconded by Michael S. Troyan to approve<br>the minutes of the Regular Meeting of the Board of Trustees held on September 18,<br>2023. VOTE: Troyan, yes; McCune Jr., yes; Cavanagh, yes. The motion passed.  |
|    | REPORTS:   |
|    | <b>Frank Kitko, Zoning Inspector</b> , submitted a Zoning Report reflecting 10 applications processed in the month of September resulting in 9 permits issued. Mr. Kitko spoke to hardcovers vs. fences for swimming pool requirements.  |
|    | <b>Michael S. Troyan</b> thanked Chief Phillips and the Fire Department for the Clambake. The Chief thanked the Boy Scouts for their help during the event.  |
|    | Eugene T. McCune Jr. had no report.  |
|    | <b>Patrick J. Cavanagh</b> spoke to the report received from Western Reserve Land<br>Conservancy received after their annual stewardship walk through of the Auburn<br>Community Park. One recommendation was to stop mowing the new conservation<br>amendment area that extends along the western property boundary. Mr. Cavanagh and<br>Shane Wohiken discussed possibly planting trees and/or pollinator wildflowers in the<br>strip of natural area to help flag the area and stop the mowing. Trustee Eugene McCune<br>will research that suggestion and get some prices. |
|    | Patrick J. Cavanagh suggested Auburn begins the paperwork to place a new road<br>and bridge levy on the March 19, 2024, ballot. He noted .85 mills would bring in<br>approximately the same amount as a renewal.   |
|    | Trustee Troyan noted that 1.0 millage would help offset the monies required to pay back for the clerical error.  |
|    | Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to<br>initiate paperwork for Certificate of Need to place a Road and Bridge Levy on the<br>March 19, 2023, ballot. VOTE: Troyan, yes; McCune Jr., yes; Cavanagh, yes. Th<br>motion passed.  |
|    | Daniel J. Matsko, Deputy Fiscal Officer, presented a Payment Report, listing warrants 8007 through 8033 for a total of \$292,899.43.   |
|    | OLD BUSINESS:<br>The paperwork is complete for the Speed Study on Taylor May Road. NOPEC<br>Grant Money available is \$30,378.00 from 2022 & 2023.   |
|    | NEW BUSINESS   |
|    | We received \$1,125 from NOPEC of expiring grant funds for an approved proje<br>done in 2019. It was a solar light and flagpole at Shadyside Cemetery.   |
|    | The Trustees discussed correspondence received from the Geauga County<br>Engineer's office regarding the Asphalt Resurface of Various Roads in Auburn<br>Township.   |
|    | Motion by Patrick J. Cavanagh seconded by Michael S. Troyan to<br>accept the Change Order for the Asphalt Resurface of Various Roads in Auburn<br>Township reducing the contract by \$22,714.57 with Cole Burton Contractors LLC   |

Minutes of

RECORD OF PROCEEPINGS REGULAR

3612

Meeting

| t<br>C<br>H | <u>EW BUSINESS (continued):</u>  | _ |
|-------------|--|---|
| J           | Motion by Patrick J. Cavanagh seconded by Eugene T. McCune Jr. to accept<br>he recommendation of the Geauga County Engineer and pay the final invoice to<br>Cole Burton Contractors, LLC. in the amount of \$281,878.50 for the Asphalt<br>Resurface of Various Roads in Auburn Township. VOTE: Troyan, yes; McCune<br>Ir., yes; Cavanagh, yes. The motion passed. |   |
| ļ           | PUBLIC COMMENTS:   |   |
|             | A resident commented that Crackel Road at Harner is in terrible condition and nquired when it is scheduled to be resurfaced. The Trustees suggested it might be a good project to submit jointly with Mantal for Issue II Grant Funding.   |   |
|             | Deb Standley asked if NOPEC grant money could be used to replace windows at Town Hall or the Museum.   |   |
|             | Motion by Michael S. Troyan seconded by Patrick J. Cavanagh to adjourn<br>the meeting. VOTE: Troyan, yes; McCune, yes; Cavanagh, yes. The motion<br>passed. The meeting was adjourned at 8:05p.m.  |   |
|             | Daniel J. Matsko, Fiscal Officer Patrick J. Cavanagh, Chairman   |   |
|             | Eugene T. McCune Jr., Vice-Chairman Michael S. Troyan, Trustee   |   |
|             | <u>10-16-2023</u><br>Date  |   |
|             |  |   |
|             |  |   |
|             |  |   |
|             |  |   |



### BOARD OF TRUSTEES MEETING AGENDA Monday, October 2, 2023

**REGULAR MEETING – 7:30 PM** 

### PLEDGE OF ALLEGIANCE

**GUEST:** 

#### **MINUTE APPROVAL:**

• Approve Regular Meeting – September 18, 2023

#### **SCHEDULED REPORTS:**

• Frank Kitko, Zoning Inspector

#### **TRUSTEE & FISCAL OFFICER REPORTS:**

- Patrick J. Cavanagh, Chairman
- Eugene T. McCune Jr., Vice Chairman
- Michael S. Troyan
- Daniel J. Matsko, Fiscal Officer

### **OLD BUSINESS:**

- NOPEC Energizing Grant / unused balance \$30,378.00 (from 2022 & 2023)
- Speed Study / Taylor May Road

#### **NEW BUSINESS:**

- Collection of expiring NOPEC grant funds / \$1,125/ installation of flagpole and solar light at Shadyside Cemetery in Aug. 2019.
- Change Order / Asphalt Resurface Various Roads / reduction to contract / Original Contract \$719,975.00; Revised Contract \$697,260.43 / \$22,714,57 difference.
- Recommendation from GCE to pay final invoice to Cole Burton Contractors, LLC. / Asphalt Resurface Various Roads / \$281,878.50

### SAVE THE DATES:

10/10/23 - BZA Meeting-7:00pm @ Auburn Administration office

10/12/23- Zoning Commission Meeting -7:00pm @ Auburn Administration office

10/16/23 - Board of Trustees Regular Meeting-7:30pm @ Auburn Administration office

10/26/23 - Zoning Commission Meeting -7:00pm @ Auburn Administration office

10/31/23- Trick or Treat in Auburn Township from 6:00pm – 8:00pm

11/06/23 - Board of Trustees Regular Meeting-7:30pm @ Auburn Administration office

11/07/23 - VOTE @ Adam Hall, 11455 Washington Street / 6:30am - 7:30pm

11/08/23 – GTA Dinner Meeting @ Montville Community Center



#### AUBURN TOWNSHIP, GEAUGA COUNTY

10/2/2023 7:00:13 PM UAN v2023.2

#### Payment Listing October 2023

anting

| Payment<br>Advice # | Post Date  | Transaction<br>Date | Туре | Vendor / Payee                      | Amount       | Status |
|---------------------|------------|---------------------|------|-------------------------------------|--------------|--------|
| 8007                | 10/02/2023 | 10/02/2023          | RW   | MARY LOU THOMAS                     | \$300.00     | 0      |
| 8008                | 10/02/2023 | 10/02/2023          | RW   | MONICA ESPOSITO                     | \$600.00     | 0      |
| 8009                | 10/02/2023 | 10/02/2023          | AW   | OHIO EDISON                         | \$24.17      | 0      |
| 8010                | 10/02/2023 | 10/02/2023          | AW   | KENDRA EMBRESCIA                    | \$150.00     | 0      |
| 8011                | 10/02/2023 | 10/02/2023          | AW   | CASH                                | \$225.00     | 0      |
| 8012                | 10/02/2023 | 10/02/2023          | AW   | COLE BURTON CONTRACTORS, LLC        | \$281,878.50 | 0      |
| 8013                | 10/02/2023 | 10/02/2023          | AW   | WINDSTREAM WESTERN RESERVE INC.     | \$312.68     | V      |
| 8013                | 10/02/2023 | 10/02/2023          | AW   | WINDSTREAM WESTERN RESERVE INC.     | -\$312.68    | V      |
| 8014                | 10/02/2023 | 10/02/2023          | AW   | Cuyahoga Asphalt Materials          | \$447.93     | 0      |
| 8015                | 10/02/2023 | 10/02/2023          | AW   | NEWBURY TIRE                        | \$350.00     | 0      |
| 8016                | 10/02/2023 | 10/02/2023          | AW   | BUCKEYE POWER SUPPLIES              | \$582.75     | 0      |
| 8017                | 10/02/2023 | 10/02/2023          | AW   | GEAUGA COUNTY MAPLE LEAF            | \$67.10      | 0      |
| 8018                | 10/02/2023 | 10/02/2023          | AW   | NEWS-HERALD                         | \$85.45      | 0      |
| 8019                | 10/02/2023 | 10/02/2023          | AW   | TRUCK SPECIALISTS INC.              | \$243.63     | 0      |
| 8020                | 10/02/2023 | 10/02/2023          | AW   | UNITED STATES TREASURY              | \$6.76       | 0      |
| 8021                | 10/02/2023 | 10/02/2023          | AW   | Dex Imaging, LLC                    | \$415.78     | 0      |
| 8022                | 10/02/2023 | 10/02/2023          | AW   | HOME DEPOT                          | \$13.38      | 0      |
| 8023                | 10/02/2023 | 10/02/2023          | AW   | HOME HEADACHE HELPER                | \$3,572.40   | 0      |
| 8024                | 10/02/2023 | 10/02/2023          | AW   | FIRE PROTECTION INC.                | \$880.00     | 0      |
| 8025                | 10/02/2023 |                     |      | G. KAUFMANS SEPTIC TANK CLEANING SE | \$450.00     | 0      |
| 8026                | 10/02/2023 | 10/02/2023          | AW   | GEAUGA COUNTY TOWNSHIP ASSOCIATIC   | \$140.00     | 0      |
| 8027                | 10/02/2023 | 10/02/2023          | AW   | NEWBURY AUTO PARTS, INC.            | \$88.81      | 0      |
| 8028                | 10/02/2023 | 10/02/2023          | AW   | JOHN PHILLIPS                       | \$494.70     | 0      |
| 8029                | 10/02/2023 | 10/02/2023          | AW   | SUNRISE SPRINGS WATER COMPANY       | \$96.00      | 0      |
| 8030                | 10/02/2023 | 10/02/2023          | AW   | WEX BANK                            | \$581.23     | 0      |
| 8031                | 10/02/2023 | 10/02/2023          | AW   | DOMINION EAST OHIO                  | \$452.36     | 0      |
| 8032                | 10/02/2023 | 10/02/2023          | AW   | WINDSTREAM WESTERN RESERVE INC.     | \$440.80     | 0      |
| 8033                | 10/02/2023 | 10/02/2023          | AW   | WINDSTREAM WESTERN RESERVE INC.     | \$312.68     | 0      |
|                     |            |                     |      | \$292,899.43                        |              |        |
|                     |            |                     |      | Total Conversion Vouchers:          | \$0.00       |        |
|                     |            |                     |      | Total Less Conversion Vouchers:     | \$292,899.43 |        |

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM -Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

Doumont

\* Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

WAN/ 12/23

## AUBURN TWP ZONING REPORT SEPTEMBER 2023

|                                  | Ja | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec Total |
|----------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| Agr/Other Exmptions              |    |     |     |     |     |     |     |     |     |     |     |           |
| Amendment                        | 1  |     |     |     |     |     |     |     |     |     |     |           |
| Billboard                        |    |     |     |     |     |     |     |     |     |     |     |           |
| Commercial Additions             |    |     |     |     |     |     |     |     |     |     |     |           |
| Comm Fence                       |    |     |     | 1   |     |     |     |     |     |     |     | 1         |
| Comm New                         | 1  |     |     | 1   |     |     |     |     |     |     |     | 1         |
| Comm Remodel                     | 1  |     |     |     |     |     |     |     |     |     |     | 1         |
| Comm Sign                        |    |     |     |     |     | 1   |     | 1   |     |     |     | 2         |
| Comm Sub Lease,                  |    |     |     | 2   |     | -   |     |     |     |     |     | 2         |
| Use Change                       |    |     |     | -   |     |     |     |     |     |     |     | -         |
| Driveway Install/Expand          |    |     |     |     |     | 1   |     |     |     |     |     | 1         |
| Dev Plan Review                  |    |     |     |     |     |     |     |     |     |     |     |           |
| Denial                           |    |     |     |     |     | 4   | 1   | 1   | 1   |     |     | 7         |
| Duplex                           |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Addition, Exist.Use          |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Use Change, SubLease         |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Fences                       |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Remodeling                   |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind New Structure                |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Non-Res. Permitted           |    |     |     |     |     |     |     |     |     |     |     |           |
| Ind Sign                         |    |     |     |     |     |     |     |     |     |     |     |           |
| Lake                             |    |     |     |     |     |     |     |     |     |     |     |           |
| Land Use Plan, Dev activities    | _  |     |     |     |     |     |     |     |     |     |     |           |
| Res Acc Bldg Under 200           | 1  | 1   |     |     |     |     |     |     |     |     |     | 2         |
| Res Acc Bldg Over 200 sf         |    |     | 6   | 3   | 1   | 3   |     | 1 2 |     | 4   |     | 20        |
| Res Addition                     |    | 1   | 2   |     | 1   |     |     |     |     |     |     | 4         |
| Res Deck, Lake, Pond, Solar      |    |     |     |     | 1   |     |     | 3   |     |     |     | 4         |
| Res Fences                       |    | 1   | 1   | 4   | 1   | 4   |     | 1 3 |     | 1   |     | 17        |
| <b>Res Interior Completion</b>   |    |     |     |     |     |     |     |     |     |     |     |           |
| Res Other                        |    |     |     | 1   |     | 1   |     |     |     |     |     | 2         |
| Res Patios                       |    |     |     |     |     |     |     |     |     |     |     |           |
| Res Remodel                      |    |     |     |     |     | 1   |     |     |     |     |     | 1         |
| Res Signs                        |    |     |     |     |     |     |     |     |     |     |     |           |
| Res Signs Temp                   |    |     |     |     |     |     |     |     |     |     |     |           |
| <b>Res Signs Temp Bldg Const</b> |    | 1   |     | 1   | 1   |     |     |     |     |     |     | 3         |
| Res Signs S/D                    |    |     |     |     |     |     |     |     |     |     |     |           |
| Single Family Dwelling           |    | 1   |     |     |     |     | 1   |     |     | 1   |     | 3         |
| Swim Pool Above Ground           |    |     |     | 1   |     |     |     |     |     |     |     | 1         |
| Swim Pool In Ground              |    |     |     | 2   |     |     |     | 3   |     | 1   |     | 6         |
| <b>Transient Vendor</b>          |    |     |     |     |     |     |     |     |     |     |     |           |
| Variance/Cond Use/               | 1  |     |     |     | 1   |     | 5   | 1   | 1   | 1   |     | 1(        |
| Voided Receipts/Copies/Othe      | r  |     |     |     | 2   |     | 1   |     |     |     |     | 3         |
| TOTAL ISSUED/PROCESSED           | 3  | 5   | 9   | 15  | 8   |     | 22  | 10  | 8   | 9   |     | 89        |



# Auburn Township Board of Trustees Meeting Attendance Sheet

# Please Sign In

## QCT 02.2023

AUBURN TOWNSHIP

| Print Name   | Resident     | Non-Resident |
|--|--------------|--------------|
| 1. Tom Jones Jon Jones                               | /            |              |
| 1. Tom Jones Jon Jones<br>2. Diane Jones Acane Jones | y            |              |
| 3. Christopher Chaney Mader                          | $\checkmark$ |              |
| 4. DALE RYAN 10684 STAFFORD RD.                      |              |              |
| 5. DebStandley                                       |              |              |
| 6. Am W ML   |              |              |
| 7.   |              |              |
| 8.   |              |              |
| 9.   |              |              |
| 10.  |              |              |
| 11.  |              |              |
| 12.  |              |              |
| 13.  |              |              |
| 14.  |              |              |